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# Register Report for Naidjong

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## Generation 1

1. **Naidjong-1** <sup>[1, 2]</sup>. She was born Abt. 1893. She died Bef. 1944. Tribe in Banyjima. Information in DAA file 470/1936.

Notes for Naidjong:

General Notes:

August 1944 Inspector's report to Commissioner Native Affairs;

On 28 July I visited Mulga Downs of which Mr G Turvey is now the manager; there are 35 natives all told on the station, 24 of who are employed and for whom MF contributions are paid.

There is also a half caste child named JOHNNIE aged about 4 years, the son of a deceased woman named MAHJONG; who is alleged to have been taken from Roy Hill to Port Hedland and died there in the Locke Hospital, the child is now being cared for by a full blood woman named Elsie, the sister of Mahjong.

To the Commissioner

6-9-37

it would be advisable to remove both the half caste boys, Harold and Eric, from Naidong's care. while they remain with Naidong and her native man they will certainly be nothing but camp natives, wandering from place to place. They both have the appearance of boys who would be worth training.

Protector.

Eric is with his mother Naidong. She was recently in hospital at Port Hedland. She was brought from Yandeyarra... Dr Vickers states that she has 'married' a full blood native of Mulga Downs and she may go over to that station. Eric is now nearly 5 years and .... Naidong has another half caste boy named Harold. We are now making enquiries about him. 31-8-37

26-10-37 Inspector Woodland visited Wodgina camp and found Naidong living with F.b. Tom Tacker.

9-12-1937 Commissioner to Constable Mounter Port Hedland 'Harold and Eric and the sons of the native woman Naidong. I understand she is now with Tom Tucker (full blood) at Wogina.'

17-11-1936 'At White Springs stations recently I came across a native woman (full blood) named Naidong - no English alias - who had two very light half caste boys with her - Harold aged 5 years and Eric aged 4 years. She stated that she was a kitchen gin at Mulga Downs station and that she was at White Springs for a holiday.'

Note from Commissioner 7-11-1937 Presumably the children Harold and Eric are the offspring of the woman Naidong. Evidently Naidong's English name is Blanch.

**Spiro Cosmos** <sup>[2]</sup>. Occupation in Cook on Mulga Downs. Tribe in Greek.

Notes for Spiro Cosmos:

General Notes:

See pages 28-9 in 'Wooleen: the story of Peg and David' 1986. Says Spiro was named Spiros Cosmos Tsakloulos, 'a cousin of the Roebourne Tsakloulos family'. Was Mulga Downs 'Greek cook.' Kay and Lang picked up Cossie from his cousin's in Cossack. He gave then a piglet named Sunny. was his 'usual immaculate self.'

Naidong Alias Blanche File no 465/36

17-1-36 Dr Davis reported the presence of this woman and her two light half-blood children on White Springs Stn. The children are harold (5yrs in 1936) and eric (4 yrs in 1936) Naidong was holidaying on White Springs but really belongs to Mulga Downs and she alleged tha tSpiro Cosmos, Greekk cook on Mulga Downs was the father of her children; Cosmos admitted this when interviewed by Dr Davis at Port Heldand and he convinced Dr Davis that he had clothed them well in the past: 7-12-36 Cosmos who had left Mulga Downs, signed a declaration at Port

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Heldland admitting paternity of Eric and agreed to pay maintenance at the rate of 10 shilings per week until the boy is 14 years of age. Cosmos claimed that Harold was baby when he, Cosmos, first went to Mulga Downs 6 years before, and he would not sign a declaration in respect to the boy.

letter from Commissioner of Native Affairs to Spiro Cosmos, c/- Marble Bar Hotel  
I have recently learnt that the native woman Naidjong is living with her native husband somewhere in the vicinity of Mulga Downs station, and it occurs to me that in the circumstances you would wish your boy Eric to be removed and placed under proper control and training. In this connection you owe the Department a considerable sum for maintenance, but I can hardly press this in the circumstances.

However, unless you have any reasonable objection to the proposal I intend to take charge of Eric and his brother Harold, and place them at Moore River Native Settlement for education and training. In that case you will of course require to pay maintenance at the agreed rate as soon as the Department assumes control of the child.

Please reply immediately, or wire me, if you concur, as I wish to take the requisite action forthwith. You can rest assured that Eric would be well cared for, and the Department will watch his interests in every way.

Spiro Cosmos and Naidjong. They had 1 child.

2. i. **Eric Conway** [2]. He was born 1933 [2]. Burial 1992 in Guildford Cemetery. He died on 23 Nov 1992.

**Harold Mayor** [2].

Harold Mayor and Naidjong. They had 1 child.

3. i. **Harold White** [2]. He was born on 01 Jul 1931 [2]. He died Bef. 2010.

**Kayuna** is the son of Nathanha and Thuranha. He died 1943 in Mulga Downs. Skin in Garimarra. Tribe in Banyjima. Nickname (AKA) in Diamond. Information in Chambers and Stock.

Notes for Kayuna:

General Notes:

Statement by Wobby says;

23. My mother is buried in Cowra. Her brother was Uncle Diamond (Kayuna). Whitehead was the oldest. Illu/Ilgoo was my other uncle. He is the grandfather for Greg Tucker.

Kayuna and Naidjong. They had 5 children.

4. i. **Gertie**. She died 1970 in Nanutarra. She was born in Mulga Downs. Skin in Burungu. Tribe in Banyjima. Aboriginal name in Garditha. Information in Barber and Parker. Burial in Nanutarra.
- ii. **Selina** [2]. She was born 1916 in Mulga Downs [1, 3, 4]. Residence 1958 in Mulga Downs living with Pat. She died 1975. Burial on 15 Feb 1975 in Onslow grave 311 [1, 3, 4]. Tribe in Banyjima. Aboriginal name in Bimbira. Information in Long Tucker and Barber; DAA File 477/38.

Notes for Selina:

General Notes:

In 1958 Mulga Downs station report lists Pat, stockman on 5 pounds and keep

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## Generation 1 (con't)

and Selina, 40 yrs wife of Pat. Selina, housegirl has diabetes and is taking insulin  
Treated for concussion - occurred on 26/8/41(?). Admission on 29/7/41 to 3/8/41.  
emp;oyed at Mulga Downs.

18-12-39

Selina was transpored to Roebourne by truck from Mulga Downs Station. ...  
natives from

Police report 19-2-1944, No. 952/44

[on 28 January 1944} three native sisters were arguing over cards in the Mulga  
Downs native camp. Blanche and Gertie were combined against Selina. The  
natives Wabby and Herbert Parker took the side of Selina, who is Herbert  
Parker's woman, and Darkie, who is the uncle of all three sisters, took the side of  
Blanche and Gertie, with the result that about sundown or a little after Parker and  
Darkie had a fist fight. darkie's sister Ivy, and another male native ... joined in to  
assist Darkie, but before the fight had properly started it was stopped by other  
natives in the camp. Ivy then went and told albert george Turvey, manger of  
Mulga Downs Station that , that there had been a fight and he went to the camp,  
and on his arrival there the natves who were still quarrelling stopped and all was  
quiet for the rest of the night.

On the following day, 29th ultimo the natives went to work as usual, and there  
would have been no further trouble only natives came in from an out-camp, and  
wanted to know all about the fight the previous night. Darkie, who from inquiries  
made, is not on friendly terms with Parker's family, came out with a shield, but no  
kylie or boomerang, and said that he had it 'on the gizzard' about arguments with  
parker's family and wanted to spear Selina badly before he would be satisfied,  
Parker told Darkie not to fight a woman, but if he wanted to have a fight to have it  
with a man, and Darkie went back to his camp.

About sundown, Elsie and Ivy the sisters of Darkie, during the general discussion,  
began to quarrel and Darkie joined in and told Elsie to hit Selina, which Elsie  
would not do.

Wabby who was armed with a kylie and a shield, as he evidently expected  
trouble, tried to stop the argument, and was challenged to fight by Darkie, Darkie  
had a shield but no kylie so he used a piece of water pipe about 2 ft long instead.

5.    iii.    **Blanche** <sup>[2]</sup>. She was born on 01 Jul 1923 in Mulga Downs. She died Aft. 1984.  
Residence in 1 Zero Ave Wittenoom in 1967. Burial in Roebourne.
- iv.    **Eustace**. He was born Abt. 1927. Occupation 1958 in Stockman. Residence 1958  
in Marillana station report.
6.    v.    **John Douglas Macarthur** <sup>[2]</sup>. He was born Abt. 01 Jul 1940. Nickname (AKA) in  
Johnny.

**MacArthur**. Tribe in European. Information in Palmer 2011.

MacArthur and Naidjong. They had no children.

**Banjo** is the son of Peter and Polly. He was born Abt. 1881 in Mulga Downs. He died on 08 Dec  
1956 in Mulga Downs. Burial in Mulga Downs.

Notes for Banjo:

General Notes:

Death Certificate Registration 20/1956 gives birth, death, residence. Lists children as Ada (age  
unknown)

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Banjo and Naidjong. They had no children.

**Hickey Bung** is the son of Cowbluga and Jewdanbar [1, 5]. He was born 1907 [1, 5]. He died on 16 Nov 1972 in Port Hedland [1, 5]. Residence in Roy Hill 1940s [1, 5]. Skin in Garimara. Tribe in Nyiyaparli [1]. Aboriginal name in Mintaramunya (hill to west of Newman). Nickname (AKA) in Icky (Mindoramundah) [1, 5]. Country (Facts Pg) in Newman area. Burial in Strelley [1].

Notes for Hickey Bung:

General Notes:

In 2005 David Stock told Mark Chambers that Yirke raised Douglas mcArthur.

Yirke and wife used to come across and see my parents in Poonda Station because that's their area, up and down[Nyiyaparli.FTW]

Was a striker

2. Hickey - Ikipangu about 58, of New Pilbara, WA, has narrated No. 14; in Nos. 15, 17 and 39 he converses with Gordon Mackay. Hickey will be custodian of what is left of Paljgu tradition. He is also influenced by the religious centre of Jigalong; a man who believes in the strength of the 'Law' and its rituals, a man who loves his country and his people. NARRATIVES FROM THE NORTH-WEST OF WESTERN AUSTRALIA IN NJIJAPALI, LANGUAGE OF THE PALJGU  
Compiled by C G von Brandenstein 1968

Hickey Bung and Naidjong. They had no children.

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## Generation 2

2. **Eric Conway-2** (Naidjong-1) [2]. He was born 1933 [2]. Burial 1992 in Guildford Cemetery. He died on 23 Nov 1992.

**Marjorie May Clinch.**

Eric Conway and Marjorie May Clinch. They had 12 children.

- i. **Gary Brenden Conway.** He was born on 21 Sep 1971.
- ii. **Sharon Gayle Conway.** She was born on 01 Feb 1972.
- iii. **Tracy Ann Conway.** She was born on 16 Dec 1967.
- iv. **Rhonda May Conway.** She was born on 10 May 1964.
- v. **Noel Robert Conway.** He was born on 17 Sep 1962.
- vi. **Malcolm James Conway.** He was born on 16 Oct 1961.
- vii. **Robyn Leslie Conway.** She was born on 01 Jul 1960.
- viii. **Anita Juan Conway.** She was born on 16 Jun 1959.
- ix. **Derek John Conway.** He was born on 08 Jun 1958.
- x. **Eric Thomas Conway.** He was born on 08 Jun 1958.

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### Generation 2

- xi. **Joanne Lee Quartermaine**. She was born on 01 Apr 1957.
- xii. **Michelle Dawn Conway**. She was born on 23 Mar 1955.

#### **Phyllis Ockerby.**

Eric Conway and Phyllis Ockerby. They had 2 children.

- i. **Victoria Lorraine Ah-Kim**. She was born on 06 Mar 1954.
- ii. **Petrina Jodie Louise Conway**. She was born on 29 Aug 1971.

#### **Agnes Wyatt.**

Eric Conway and Agnes Wyatt. They had 1 child.

- i. **Brian Wyatt**. He was born on 16 Jun 1951.

- 3. **Harold White-2** (Naidjong-1) [2]. He was born on 01 Jul 1931 [2]. He died Bef. 2010.

Notes for Harold White:

General Notes:

[Tucker.FTW]

Father a European. Was removed to south. See MIB claimants list.

**Daphne Jones** is the daughter of Joseph Jones and Elizabeth Brockman [2]. She was born in Subiaco [2].

Harold White and Daphne Jones. They had 8 children.

- i. **Joyce White** [2]. She was born on 27 Jun 1955 in Swan Districts [2].
- ii. **Kaye White** [2]. She was born on 16 Dec 1956 in Midland [2].
- iii. **Peter White** [2]. He was born on 11 Aug 1960 in Victoria Park [2].
- iv. **Graham White** [2]. He was born on 06 Aug 1961 in Merredin [2].
- v. **David White** [2]. He was born on 06 Aug 1964 in Kununoppin [2].
- vi. **Glen White** [2]. He was born on 08 Jan 1964 in Merredin [2].
- vii. **Nola White** [2]. She was born on 23 Dec 1969 in Merredin [2].
- viii. **Margaret White** [2]. She was born on 25 May 1974 in Subiaco [2].

- 4. **Gertie-2** (Naidjong-1). She died 1970 in Nanutarra. She was born in Mulga Downs. Skin in Burungu. Tribe in Banyjima. Aboriginal name in Garditha. Information in Barber and Parker. Burial in Nanutarra.

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### Generation 2 (con't)

Notes for Gertie:

General Notes:

Her daughter Sella said to be daughter of Lang Hancock

**Ginger Parker** is the son of George Marndu and Whitehead. He was born Abt. 1909 in Old Mulga Downs. Residence 1987 in Bindi Bindi community Onslow. He died on 16 Aug 1987 in Onslow. Death Cert. 5600030/1987. Burial on 24 Aug 1987 in Onslow grave 382. Aboriginal name in Wogibung. Nickname (AKA) in Wogibangu. Information in Police File 952/44.

Notes for Ginger Parker:

General Notes:

AN 5/3 Acc 430 File 2751/1951 - Interviewed native Ginger Sam@Woggie@Woggiebung

lang hancock rumoured to be the father of Stella.

Ginger a witness to incident between Wobby and Darkie at Mulga Downs in 1944 (Police file C.O. No 952/44

Death Certificate Registration 5600030/1987 - Ginger Parker (retired stockman) male aged 82 born c.1905 at Mulga Downs Station, son of unknown father, and Whitehead (mother), no marriage details recorded, children Stella (52), deceased 16/08/1987 at Onslow District Hospital, buried 22/08/1987 at Onslow Cemetery, last resident at Bindi Bindi Village Onslow

Ginger Parker and Gertie. They had 1 child.

- i. **Sella Tucker** [2]. She was born on 01 Jul 1930 in Browns Mill near Youngaleena. Burial 1992 in Cue grave number 1128. She died on 24 Oct 1992 in Meekatharra. Skin in Banaga. Tribe in Banyjima.

Notes for Sella Tucker:

General Notes:

Cella File No 1176/10

20-10-1940 She left Roebourne en route for Perth. 24-10-1940 She arrived in Perth and was transferred to the MRNS four days later. 14-11-1947 Cella Doris gave birth to a male child at Carrolup named Christopher John. The father is alleged to be Joe Jackamarra.

Was removed to the south but came back later. Rumoured to be the daughter of Lang Hancock. (see Sunday Times)

**Langley George Frederick Hancock** is the son of George Hancock and Lillian Lelland Mabel Prior. He was born on 10 Jun 1909.

Langley George Frederick Hancock and Gertie. They had no children.

5. **Blanche-2 (Naidjong-1)** [2]. She was born on 01 Jul 1923 in Mulga Downs. She died Aft. 1984. Residence in 1 Zero Ave Wittenoom in 1967. Burial in Roebourne.

Notes for Blanche:

General Notes:

she gave a statement to Sandy Toussaint for the Seaman Commission in 1984. She stated:

I was born and reared up on Mulga Downs. Mulga Downs is my cousin Alec Tuckers country. It is my son Greg's country too. It has been handed to them through Aboriginal law. They know all

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### Generation 2 (con't)

about that country through the old people. I have some country at Mulga Downs through my grandfather but it is not really my place to talk about it. Alec has more right to talk about it. It is my spirit country. My mother and father and sons my children are buried at Mulga Downs. I stayed there for years and years. I worked there for old George Hancock. He was a good boss. He understood when we needed to go away for meetings and ceremonies. He was Lang Hancock's father. We all knew Lang Hancock as a boy We had a law ground at Mulga Downs. We made a new law ground at Wittenoom. Why can't we go back to Mulga Downs? I would like to go there. No one tells me why. And that country belongs to Alec and Greg. That belongs to them law way. I feel satisfied about that. We had to leave Wittenoom too. I can't go back there. Why? I would like to go back there' (ALS 1984

**Tommy Tucker** is the son of Bob Wirrilimarra Tucker and Thalana [2]. He was born Abt. 1880 in Mulga Downs. He died on 10 Dec 1955 in aged 73 Death Cert Reg. 18/1955. Burial on 10 Dec 1955 in Native portion Roebourne Cemetery. Tribe in Banyjima. Aboriginal name in Pirtanganpangu (Bedernungbung/Bedanaganbury). Information in death cert. 18/1955; Dench and Newspaper.

Notes for Tommy Tucker:

General Notes:

Death cert Registration 18/1955 last residence Mulga Downs Station prior to death. Witnesses Tumbler and F Hick

Mark Chambers says Tommy was 73 years old when he died on 10-12-1955

Roebourne Gaol Warrant of Commitment

Peteronbung Alias Tommy Tucker of Yandeyarra was this day duly convicted before JP 'You the said Peteronbung and Aboriginal on the 12th day of October 1905 were found upon the premises of Herbert Reginald Hester for an unlawful purpose contrary to law etc three months gaol in Roebourne7/12/05 at Croydon signed McRae JP

June 1947 - George Park of Juna Downs complained that Blanche was being held by Tommy after being speared in the leg to prevent her running away (see PDD File 2300/47). Tommy took Blanche from Toby at Mulga Downs in March 1947

Investigating a complaint by George Park of Juna Downs station regarding the 'alleged spearing of a Gin by native known as Tommy Tucker,' the police constable wrote:

Tommy Tucker claims that he is head of his tribe; and for a station native he is well educated. He is known as a native lawyer. His native name is 'Bedernungbung' and he states that when only a young man he served three months in the Roebourne Gaol but claims he does not know for what offence It appears apparent that when Tommy regained possession of Blanche at the gathering of the natives at Mulga Downs Station during March 1947 after she had been residing with Toby for several months; he remained at Mulga Downs until their baby died and then commenced his return journey to Juna Downs.

'With the assistance of a native borrowed from Mulga Downs', Constable Scott reached Juna Downs 'just prior to daybreak on Wednesday 11th June 1947.' He found the homestead deserted. 'The native boy located the more recent tracks and these were followed southward for a distance of about six miles when we located the natives camped near a small creek bed. The suspect Tommy Tucker was secured' Later Tommy Tucker signed a written statement to police:

I am a station native born at Mulga Downs Station via Roebourne. I belong to the Punjamah tribe, and I am the leader of my people. My woman is named 'Blanche' she is only a young girl; I have had her since 1937; couple of years before the war broke out. When I was only young Mr William Pead of Cossack and Roebourne brought me up. My woman Blanche has run away from me and went with other men on two occasions. She first went with a boy □from Roy Hill for one night in 1946. I went after her and brought her back. Towards the end of 1946 she run away with a boy name □They were living together at Mount Florance Station. . Blanche did not want to go home.

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### Generation 2 (con't)

When we reached the windmill about six miles from Mulga Downs station, Blanche, who was riding a horse tried to run away. I chased her and caught her and brought her back to the windmill. It was then about sundown and we had a bit of a fight, I had a piece of mulga stick and was hitting Blanche across the legs. I was not hitting her very hard. I do not know how the hole came in her knee, it must have been caused by small point on the stick. The night after our arrival at Juno Downs, Mr Park came and looked at Blanche's knee. I gave Blanche the hiding to prevent her running away but did not intend to hurt her badly. The tribal law for any boy or girl who runs away and goes with anyone else; you must spear him in the leg but not to badly cripple them. Even though it is the custom I did not spear Blanche.

Tommy Tucker and Blanche. They had 1 child.

- i. **Lindsay Tucker.** He was born 1945 in Juna Downs. Residence Bet. 17 Oct 1947–1958 in Mosman Park Deaf and Dumb School. Occupation on 15 Oct 1958 in Mulga Downs. Nickname (AKA) in Abba Biddy. He died in Onslow.

Notes for Lindsay Tucker:

General Notes:

See file Dept Native Affairs 789/47 held by Greg Tucker

### Winning Pool Man.

Winning Pool Man and Blanche. They had 1 child.

- i. **Gregory John Tucker** [2]. He was born on 08 May 1953 in Winning Pool Station carnarvon [2]. He died on 29 Apr 2011 in Roebourne. Burial on 28 May 2011 in Wirrimurra Community, Mulga Downs WA. Tribe in Banyjima [2]. Place of initiation in Mulga Downs [2].

Notes for Gregory John Tucker:

General Notes:

Initiated at Jigalong

Also says initiated at Wittenoom [BD]

I am Gregory John Tucker, my Aboriginal name is Kayuna. Kayuna was my grandfather's (my mother's father) name.

My little grandkid Elias' Aboriginal name is Wandula (butcher bird). That wandula used to come and sit on the fence every morning and whistle when Elias was a young baby. My grandson Elias always gets up early like that wandula too. A spirit of an old Banjima person was in that wandula that came and sat on that fence every morning and talked to Elias, that Banjima spirit wanted to give that wandula song and dance to Elias. After that I told his mother (my daughter Deanna Boonga) that Elias' name was Wandula and that is Elias' name now. My mother (Blanche Tucker) and my mother's mother (Nadanung) were Banjima. My mother's father was Banjima and he was called Kayuna like me. They were all Banjima. 9. My father is a European man who was a pastoralist but I never met him. I call Alec my uncle Dad. I used to call Jeffrey Long dad too, he was married to my mum for a long time. Jeffrey Long was Nyiyiparli. 10. I had five siblings. My oldest brother is deceased. His father was Tommy Tucker. I had three sisters but they are also deceased. My younger brother is Archie. All my family are Banjima from Wirrimarra.

108. First off, uncle Alec then sent a telegram to Jigalong and asked them to come pick me up and take me back to Jigalong as they had no motor car at the



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### Generation 2 (con't)

time. He rang the elders from Jigalong to send their initiated young men to pick me up and take me back to Jigalong. They picked me up and took me away for two weeks then after that I went through Banjima Law on Banjima country. They brought me back to Banjilamuna on Mulga Downs [3D #42] in Banjima country to be initiated.

109. I was 25 years old when I went through the Law. The people who put me through are now dead. I remember the old fella whose name was Sundown. He was in Jigalong at the time but came for my initiation in Banjima country. The young fella was called Peter Green, he is from Wiluna and the other old fella was from Jigalong [Greg Tucker witness statement 17-9-2010 affidavit]

**Geoffrey Long** is the son of Paddy Kaiyaba and Lora Kurntuwarnpangu. He was born on 01 Jul 1927 in Warrie Station. Citizenship on 26 Nov 1966 in Wittenoom no. 1954. Burial Jun 2001 in Yandeyarra. He died on 12 Jun 2001 in Yandeyarra. Occupation in Woodcutter. Residence in Warrie in 1930s. Information in Slim Parker, Dept Native Affairs 1966.

Notes for Geoffrey Long:

General Notes:

Valerie Heath (nee parker) has a photo of herself as a 3-4 year old with 'Jeffery' about 11-12 at Warrie (VP born 1930)

Eulogy says

Born warrie Station

Father Kayapa - Paddy Long of the nyiyaparli language group.

Mother Kurntuwarnpangu - Lorna of the Palyku language group.

Aunt Father's sister nyukayi - Maggie buried in Bamboo Springs Station.

In late 1970 separated from Blanche. In 1982 ended up in Yandeyarra married Bidy in Warralong and made a life together for 16 years around White Springs and Yandeyarra. Became father to Harry Trevor Willie Kimmie Joseph and Daniel. Grandfather to Annette and Shaun.

Geoffrey Long and Blanche. They were married 1963 in Mulga Downs. They had 1 child.

- i. **Sister Tucker.** She died in as a child. Burial in Between Onslow and Nanutarra.

6. **John Douglas Macarthur-2** (Naidjong-1)<sup>[2]</sup>. He was born Abt. 01 Jul 1940. Nickname (AKA) in Johnny.

Notes for John Douglas Macarthur:

General Notes:

[Tucker.FTW]

August 1944 Inspector's report to Commissioner Native Affairs;

On 28 July I visited Mulga Downs of which Mr G Turvey is now the manager; there are 35 natives all told on the station, 24 of who are employed and for whom MF contributions are paid.

A half cast woman named egypt, married to a full blood named Raymond has two children of which Raymond is obviously not the father; the eldest is a female named Sudan, obviously a quadroon, and it is alleged that the father of the child is a man named Keith Peet now in the RAAF, and it is suggested that Peet may be paying maintenance for the child; perhaps there is some record of this at Head Office. The other child about 18 months is alleged to be the son of a half caste employed at the station, this may or may not be the correct, but I am inclined to think that the child may be a half caste and not a quadroon.

There is also a half caste child named JOHNNIE aged about 4 years, the son of a deceased woman named MAHJONG; who is alleged to have been taken from Roy Hill to Port Hedland and died there in the Locke Hospital, the child is now being cared for by a full blood woman named

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### Generation 2 (con't)

Elsie, the sister of Mahjong. The three children appear healthy and well cared for, however, they are being brought up in the native camp and unless removed will grow up as natives. I therefore recommend their removal to some suitable institution; the infant Rommel being only 13 months of age would of course be too young to remove as yet.

Removed to Macarthur family in the south. Lives in Perth. Has 7 daughters

**Nancy Narrier.** She died in Perth.

John Douglas Macarthur and Nancy Narrier. They had 9 children.

- i. **Ethel Macarthur.**
- ii. **Annette Macarthur.**
- iii. **Vera Macarthur.**
- iv. **Oriel Macarthur.**
- v. **Kathleen Macarthur.**
- vi. **Anne Marie Macarthur.**
- vii. **Mary Macarthur.**
- viii. **Joseph Macarthur.**
- ix. **Douglas Junior Macarthur.**

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### Sources

- 1 Nyiyaparli.FTW. Date of Import: 24 Jun 2003.
- 2 Tucker.FTW. Date of Import: 3 Jun 2003.
- 3 Mackay.FTW. Date of Import: 3 Jun 2003.
- 4 Mackay.FTW. Date of Import: 5 Jun 2003.
- 5 Bung.FTW. Date of Import: 18 Jun 2003.