

# Register Report for Bob Wirrilimarra Tucker

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## Generation 1

1. **Bob Wirrilimarra Tucker-1** [1]. He was born in about 1860 [1]. Skin in Banaga. Tribe in Banyjima [1]. Aboriginal name in Wirrilimarra. Country (Facts Pg) in Mulga Downs [1]. He died in Mulga Downs [1].

Notes for Bob Wirrilimarra Tucker:

General Notes:

Percy's [mother] was Bandjima, born on Juna Downs while his [mother's father] was Inawunga and his [mother's mother] a Bandjima probably from upper Turee. His [father] was a Bandjima who came from the Packsaddle area, and both his [father's mother] and [father's father] were Bandjima from the Dales Gorge area.

Palmer, K. 1979. An Archaeological Survey of the Proposed Railway Line Route: West Angelas Project. Part 2 (53.9km Peg - 306km Peg). Unpublished report held by AAD.

Marmmu Smyth says her bijari are 'Wirilimura and Bugaraman'. Palmer adds, 'Wirilimura was her FFF; Bugaraman her MF'.

At the Karratha meeting with MIB, [2009] Kingsley Palmer devoted some time to discussing the possibility that a man called 'Wirilimara' recorded in the 1911 Radcliffe-Brown genealogies could be Bob Tucker the apical ancestor of many of the Banyjima claimants. The supposedly possible connection is discussed in footnote 694, page 214 of Palmer's report. As Palmer correctly noted, this man was married to a woman named Polly, with sons Jinabi, Jimmy, Dick, Tommy, Yawi and Dougal, plus other siblings. However, Radcliffe-Brown records that Wirilimara was 60 years old in 1911 and had a Kariyarra father and an Indjibandi mother. The Pearling Register shows that Wirilimara was employed in 1882 at the pearling port of Condon by F McRae who held the 'licence to employ'. The same man, recorded as 'Willerimara Cadell', is also listed in the Register of Native Agreements as being hired at Condon in 1882. Kariyarra families living in Port Hedland in 2009 trace their ancestry from this man, who can definitely be excluded as being Bob Tucker.

**Thalana.** She was born in Dales Gorge area. Tribe in Banyjima.

Bob Wirrilimarra Tucker and Thalana. They had 3 children.

2. i. **Jacob Tucker** [1]. He was born in Packsaddle area (Palmer 1980). Aboriginal name in Pilypanganpangu. Information in Greg Tucker and Dench.
3. ii. **Tommy Tucker** [1]. He was born Abt. 1880 in Mulga Downs. He died on 10 Dec 1955 in aged 73 Death Cert Reg. 18/1955. Burial on 10 Dec 1955 in Native portion Roebourne Cemetery. Tribe in Banyjima. Aboriginal name in Pirtanganpangu (Bedernungbung/Bedanaganbury). Information in death cert. 18/1955; Dench and Newspaper.
4. iii. **Putha.** Skin in Milangga. Tribe in Banyjima. Nickname (AKA) in Thuranha (Horace Parker's MM). Information in See Chambers and Noel Olive and Barber.

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## Generation 2

2. **Jacob Tucker-2** (Bob Wirrilimarra Tucker-1) [1]. He was born in Packsaddle area (Palmer 1980). Aboriginal name in Pilypanganpangu. Information in Greg Tucker and Dench.

Notes for Jacob Tucker:

General Notes:

ACC 430 AN 5 File 628/1913 - Broome district - Tribal fight between natives on Mulga Downs Station near Tableland - some natives severely wounded. 1913. Date Range: 21/12-01/02/1913  
Re injured Aborigines at Mulga Downs -

On 21st inst. [Manager] B.O. Read JP a week previous a fight took place amongst the station natives in which several were severely hurt. I went down to the native camp that was situated

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about 200 yards from the homestead and saw the natives who were injured. Their names and injuries were as follows. Viz Billenbong @ Jacob severe spear wound on back over kidney. This native appeared in great pain, Doonseen @ Billy (boomerang wound on breast), Calgoo @ Friday spear wound through thighs, Weariparramurra @ Stanley spear through left knee; wounds dressed by Mrs Read. I made careful inquiries from the injured natives and from others who were in the camp as to what caused the fight and ascertained that Billenbong @ Jacob took native Alick's woman away and slept with her. Alick had found this out and fought with Jacob and the other natives took sides with the results as stated and other Aborigines had taken sides. The natives seem unanimously agreed that Jacob well deserved all he got and the other natives who were hurt had no right to interfere as it was not their quarrel at all.

Signed PC Napier

A note from Inspector T Houlahan adds: "This was a tribal fight and no good purpose would be served by the Police taking any action. The combatants would be on friendly terms immediately after the fight."

On the same page, the Commissioner of Police noted: "I concur with Inspector Houlahan's remarks."

In 1980 Percy Tucker told the linguist Alan Dench: "My father's father was Wirrilimarra (Bob Tucker). My father was Pilyangkanpangu (Jacob Tucker). [Ngatharntu mayali Wirrilimarra. Ngatharnta mama Pilyangkanpangu] My uncle was Kutiya-layi [Kutiya-layi ngatharntu yumini]"

Billenbong could also be spelled Pilyanpang, with the 'u' as a suffix and the 'B' interchangeable with the 'P' as in Palyku - Bailgu. The difference is spelling attributable to transcription by a linguist, such as Alan Dench in comparison with early twentieth century record keepers.

SROWA Police File 2972/1916, Roebourne - Journals Vol 1, 28.12.1915-18.8.1918, ACC 430 AN 5

Journal of C Thurlow, Constable 854

Thursday 18th January 1916

Police Court held at 10 a.m. before Mr J H Church J.P.

Abo natives Geneben @ Jimmy, Naranbardie @ Jerry, Wangie @ Sam, Yalgo @ Friday charged with having in company about 20th December 1915 stole 50 lb of flour, 20 lb of sugar, 2 lb of tea at pthna outstation - valued at 2pds, the property of Samuel L Burges and Frederick Withernoom [sic]. After hearing the evidence of Mr Hancock, the Police and abo native witness Jacob, the accused were found guilty and sentenced to 4 months h.l. each.

**Sally Djanjina** is the daughter of Innawonga<sup>[2, 1]</sup>. She was born Abt. 1876 in Juna Downs. She died on 19 Oct 1956 in Mulga Downs. Tribe in Banyjima (Palmer). Information in Palmer 1980. Country (Facts Pg) in Minthi Spring (O'Connor 1991). Burial in Mulga Downs - Death Cert 18/1956.

Notes for Sally Djanjina:

General Notes:

Death cert. Registration 18/1956 for "Sally Dundy" female aged 80, last residence prior to death mulga Downs. Certificate says born Mulga Downs. No children or parents recorded.

Used to talk to Gladys at Mulga downs in Innawonga language. Gladys called her Gabali.

[Page 26]

Dandina, a Panjima-Inawongga woman from Minthay Spring, married a Mr [Jacob] Tucker, a Pandjima man from the same camp. From that union are descended the Bobby, Smith (part), Smythe, mackay, Hicks (part) and Sampi families. (O'Connor, R 1991 Report on Aboriginal Person-Land Relationships Central Pilbara Region. For Hamersley Iron Pty Ltd).

Palmer also interviewed Percy Tucker who he described as a Banyjima man whose mother was a Banyjima woman with spiritual associations with a rockhole some distance east from Packsaddle

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## Generation 2 (con't)

(Brown 1983:6). Brown quotes Palmer (1980:21) who said that Percy was born on Marillana station and grew up on Mulga Downs. He worked as a Government dogger over a wide area of the Hamersley Ranges. His father was Banyjima with spiritual association with a hill north of Packsaddle called Wiriwirbi. Both his father's mother and father's father were Banyjima from the Dales Gorge area. Palmer (1980:21) continues:

Percy's [mother] was Bandjima, born on Juna Downs while his [mother's father] was Inawunga and his [mother's mother] a Bandjima probably from upper Turee. His [father] was a Bandjima who came from the Packsaddle area, and both his [father's mother] and [father's father] were Bandjima from the Dales Gorge area.

Jacob Tucker and Sally Djanjina. They had 6 children.

5. i. **Naidjong** [2, 1]. She was born Abt. 1893. She died Bef. 1944. Tribe in Banyjima. Information in DAA file 470/1936.

ii. **Elsie** [1]. Residence in Mulga Downs. Tribe in Banyjima.

Notes for Elsie:

General Notes:

1944 Mulga Downs Report to Commissioner Native Affairs states: There is also a half-caste child named Johnnie, aged about 4 years, the son of a deceased woman named Mahjong, who is alleged to have been taken from Roy Hill to Port Hedland and died there in the Locke Hospital, the child is now being cared for by a full blood woman named Elsie, the sister of Mahjong.

Elsie was the cook at Mulga Downs station

Telegram 5-7-1949

ELSIE FROM MULGA DOWNS DESIROUS TRAVELLING CARNARVON TO VISIT HALFCASTE SON DOUGLAS MCARTHUR AT MISSION.

iii. **Nulingu Ivy Tucker** [1]. She was born Abt. 1915. She died on 09 Mar 1960 in Wittenoom District Hospital. Burial on 10 Mar 1960 in Mulga Downs.

Notes for Nulingu Ivy Tucker:

General Notes:

Death certificate Registration No. 6/1960 Ivy indigent native aged 45 born on Mulga Downs Station, child of Jacob (dec) and Sally, no spouse or children recorded. Last resident of Mulga Downs Station. Deceased 9/3/1963

6. iv. **Raymond Tucker** [1]. He was born 1913 in Age given in 1958 station report as 45 years. He died 1977. Burial on 28 Feb 1977 in Onslow grave 327.

7. v. **Doug Tucker** [2, 1]. He was born Abt. 1916 [2]. Burial 1944 in Buried at Karrakatta grave LC 0617 - hit with a boomerang by Wobby Parker. He died on 11 May 1944 in Royal Perth hospital. Tribe in Banyjima [2]. Aboriginal name in Darkie. Information in Robinson.

8. vi. **Percy Tucker** [2, 3, 4, 1]. He was born 1924. He married Nina Wally. They were married 1950 in Mulga Downs. He died on 12 Apr 1981 in Onslow [1]. Burial on 20 Apr 1981 in Onslow grave 342 [2, 1]. Aboriginal name in Karlayurangu. Nickname (AKA) in Percy Pearce. Information in Dench.

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3. **Tommy Tucker-2** (Bob Wirrilimarra Tucker-1)<sup>[1]</sup>. He was born Abt. 1880 in Mulga Downs. He died on 10 Dec 1955 in aged 73 Death Cert Reg. 18/1955. Burial on 10 Dec 1955 in Native portion Roebourne Cemetery. Tribe in Banyjima. Aboriginal name in Pirtanganpangu (Bedernungbung/Bedanaganbury). Information in death cert. 18/1955; Dench and Newspaper.

Notes for Tommy Tucker:

General Notes:

Death cert Registration 18/1955 last residence Mulga Downs Station prior to death. Witnesses Tumbler and F Hick

Mark Chambers says Tommy was 73 years old when he died on 10-12-1955

Roebourne Gaol Warrant of Commitment

Peteronbung Alias Tommy Tucker of Yandeyarra was this day duly convicted before JP 'You the said Peteronbung and Aboriginal on the 12th day of October 1905 were found upon the premises of Herbert Reginald Hester for an unlawful purpose contrary to law etc three months gaol in Roebourne 7/12/05 at Croydon signed McRae JP

June 1947 - George Park of Juna Downs complained that Blanche was being held by Tommy after being speared in the leg to prevent her running away (see PDD File 2300/47). Tommy took Blanche from Toby at Mulga Downs in March 1947

Investigating a complaint by George Park of Juna Downs station regarding the 'alleged spearing of a Gin by native known as Tommy Tucker,' the police constable wrote:

Tommy Tucker claims that he is head of his tribe; and for a station native he is well educated. He is known as a native lawyer. His native name is 'Bedernungbung' and he states that when only a young man he served three months in the Roebourne Gaol but claims he does not know for what offence. It appears apparent that when Tommy regained possession of Blanche at the gathering of the natives at Mulga Downs Station during March 1947 after she had been residing with Toby for several months; he remained at Mulga Downs until their baby died and then commenced his return journey to Juna Downs.

'With the assistance of a native borrowed from Mulga Downs', Constable Scott reached Juna Downs 'just prior to daybreak on Wednesday 11th June 1947.' He found the homestead deserted. 'The native boy located the more recent tracks and these were followed southward for a distance of about six miles when we located the natives camped near a small creek bed. The suspect Tommy Tucker was secured' Later Tommy Tucker signed a written statement to police:

I am a station native born at Mulga Downs Station via Roebourne. I belong to the Punjamah tribe, and I am the leader of my people. My woman is named 'Blanche' she is only a young girl; I have had her since 1937; couple of years before the war broke out. When I was only young Mr William Pead of Cossack and Roebourne brought me up. My woman Blanche has run away from me and went with other men on two occasions. She first went with a boy □ from Roy Hill for one night in 1946. I went after her and brought her back. Towards the end of 1946 she run away with a boy name □ They were living together at Mount Florance Station. . Blanche did not want to go home. When we reached the windmill about six miles from Mulga Downs station, Blanche , who was riding a horse tried to run away. I chased her and caught her and brought her back to the windmill. It was then about sundown and we had a bit of a fight, I had a piece of mulga stick and was hitting Blanche across the legs. I was not hitting her very hard. I do not know how the hole came in her knee, it must have been caused by small point on the stick. The night after our arrival at Juno Downs, Mr Park came and looked at Blanche's knee. I gave Blanche the hiding to prevent her running away but did not intend to hurt her badly. The tribal law for any boy or girl who runs away and goes with anyone else; you must spear him in the leg but not to badly cripple them. Even though it is the custom I did not spear Blanche.

14. **Blanche** is the daughter of Kayuna and Naidjong<sup>[1]</sup>. She was born on 01 Jul 1923 in Mulga Downs. She died Aft. 1984. Residence in 1 Zero Ave Wittenoorn in 1967. Burial in Roebourne.

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### Generation 2 (con't)

Notes for Blanche:

General Notes:

she gave a statement to Sandy Toussaint for the Seaman Commission in 1984. She stated:

I was born and reared up on Mulga Downs. Mulga Downs is my cousin Alec Tuckers country. It is my son Greg's country too. It has been handed to them through Aboriginal law. They know all about that country through the old people. I have some country at Mulga Downs through my grandfather but it is not really my place to talk about it. Alec has more right to talk about it. It is my spirit country. My mother and father and sons my children are buried at Mulga Downs. I stayed there for years and years. I worked there for old George Hancock. He was a good boss. He understood when we needed to go away for meetings and ceremonies. He was Lang Hancock's father. We all knew Lang Hancock as a boy We had a law ground at Mulga Downs. We made a new law ground at Wittenoom. Why can't we go back to Mulga Downs? I would like to go there. No one tells me why. And that country belongs to Alec and Greg. That belongs to them law way. I feel satisfied about that. We had to leave Wittenoom too. I can't go back there. Why? I would like to go back there' (ALS 1984

Tommy Tucker and Blanche. They had 1 child.

- i. **Lindsay Tucker.** He was born 1945 in Juna Downs. Residence Bet. 17 Oct 1947–1958 in Mosman Park Deaf and Dumb School. Occupation on 15 Oct 1958 in Mulga Downs. Nickname (AKA) in Abba Bidy. He died in Onslow.

Notes for Lindsay Tucker:

General Notes:

See file Dept Native Affairs 789/47 held by Greg Tucker

**Sally Warbun** is the daughter of European and Kudjipangu [1]. She was born 1894 in Wilumarra Well near Mt Anderson. She died 1957 in Onslow. Skin in Burungu. Tribe in TE Banyjima. Aboriginal name in Topsy Walungkarti (O'Connor). Information in Barber and Tindale; Joyce Injie.

Notes for Sally Warbun:

General Notes:

Bill, can you add to your report, that Sally Walun is the maternal aunty for Alice Smith she is the older

sister for Alice Smiths mother, Maggie (Yaluwarda) Tommy Tucker and Walun had no children, all her children were from Pontroy.

Thanks,

May Byrne

Tommy Tucker and Sally Warbun. They had no children.

**Windulu.** She died 1940 in Gunabuga near race course Roebourne. Skin in Banaga wrong marriage. Tribe in Injibandi. Information in Barber. Country (Facts Pg) in Pumandjina Spring and Government Well.

Tommy Tucker and Windulu. They had no children.

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### Generation 2 (con't)

4. **Putha-2** (Bob Wirrilimarra Tucker-1). Skin in Milangga. Tribe in Banyjima. Nickname (AKA) in Thuranha (Horace Parker's MM). Information in See Chambers and Noel Olive and Barber.

Notes for Putha:

General Notes:

Native Affairs citizenship file 1957 says Jack Dowton's mother was 'Lucy Tucker'

**George Cuttaccross** is the son of Minyartijangu and Cuttaccross's Mother. Skin in Burungu. Tribe in Innawonga. Nickname (AKA) in Soldier (was a Strict Law Man). Burial in Rocklea.

Notes for George Cuttaccross:

General Notes:

The oral history: Lola's story as told in 1991

I heard a lot from the old people about our father's father, George Cuttaccross, or Thurlja. People all over tell stories about him, that he was like a Houdini, could escape from anything, and always came back to Rocklea Station which is his country. George was the eldest of three brothers, who were all born at Nyirrimba on the Turee Creek just east of Mount Maguire. My father's mother was the third of his four wives. He could have been born around the mid-1880s and was the top Lawman for Innawonga people, before our father, and was also a marban man.

The police were always looking for him. One time he had been caught and was chained up and had no water but there was a well close by. Old George just slipped out of those chains and went to the well and took a drink and got some water and gave it to the others who were chained up, then just slipped back into the chains again.

Another time he was with a mob of station workers at Gungallagarri, now known as Coppin Pool, in Innawonga country. They killed a bullock and old George was the ringleader. The half-caste overseer, called Coppin, said he was going to tell on them, so George killed Coppin. George got sent to Rottnest for that, but escaped, swam across the water and came back all the way to Rocklea. That is why they call him Cuttaccross because he cut across anywhere.

When he came back he worked as a yardman, but he would hide in the caves when the police were after him. Because he was a marban man he had special powers so the police couldn't catch him. George would know when the policeman was coming. He had like a camera in the well and he would look at this camera and see the face of the policeman who was coming. He also had another camera on his chest where he could look down and see that policeman coming. When he saw him coming, George would go and hide. Sometimes George was busy and didn't look at his camera when the policeman was coming. The police would have picture of George, but George could change his appearance because he was a marban man. The policeman would show George a picture and say, 'You seen this man?' and George would answer, 'No.'

In the end, when George was an old man, the police let him go free because they knew they couldn't keep him.

Rhonda McDonald says Break-a-way George was a half brother to Bullerah Jack, who had three wives, Alice, Annie and Maggie - on was killed by lightning.

George Cuttaccross and Putha. They had 1 child.

9. i. **Cookie**. He was born Abt. 1906 in Hamersley Station Area. He died 1952 in Port Hedland. He married Dora Delaport. They were married Abt. 1955. Skin in Garimarra. Tribe in Innawonga. Aboriginal name in Kurrupungarti.

**Kunyanybina** is the son of Idingganin and Kudjipangu. He was born in Near Mt Bruce. Skin in Burungu. Tribe in Banyjima. Nickname (AKA) in Sleep all the time. Promised to in Ada Muli. Information in Stuart Injie affidavit. He died in Hamersley Station.

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## Generation 2 (con't)

Notes for Kunyanybina:

General Notes:

Speared Barefoot in the leg

Report of applicant for certificate of exemption says father's name was Pardoo, full blood.

Department of Native Welfare, Report on Applicant for Certificate of Citizenship, Jack Dowton, Onslow 5-4-1960. According to this application form, Jack Dowton was born in 1906. Jack Dowton (jnr?) gives his parent's name as Jack Dowton (snr?) and Lucy Tucker. Jack's spouse was recorded as Maudie Dowton. Children Elizabeth, b 1945 and Margaret b 1947

Kunyanybina and Putha. They had 1 child.

10. i. **Jack Chookie Dowton.** He was born on 10 Oct 1906 in Hamersley Range Station. He married Maudie Ashburton. They were married 1932 in Onslow Police station. He died 1987 in Onslow. Burial on 13 Apr 1987 in Onslow grave 381. Skin in Garimara. Tribe in BE Bunyjima. Aboriginal name in Mindiburru (mindi means finger - chopped of with stone axe). Nickname (AKA) in Chookie.

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## Generation 3

5. **Naidjong**-3 (Jacob Tucker-2, Bob Wirrilimarra Tucker-1)<sup>[2, 1]</sup>. She was born Abt. 1893. She died Bef. 1944. Tribe in Banyjima. Information in DAA file 470/1936.

Notes for Naidjong:

General Notes:

August 1944 Inspector's report to Commissioner Native Affairs;

On 28 July I visited Mulga Downs of which Mr G Turvey is now the manager; there are 35 natives all told on the station, 24 of who are employed and for whom MF contributions are paid.

There is also a half caste child named JOHNNIE aged about 4 years, the son of a deceased woman named MAHJONG; who is alleged to have been taken from Roy Hill to Port Hedland and died there in the Locke Hospital, the child is now being cared for by a full blood woman named Elsie, the sister of Mahjong.

To the Commissioner

6-9-37

it would be advisable to remove both the half caste boys, Harold and Eric, from Naidong's care. while they remain with Naidong and her native man they will certainly be nothing but camp natives, wandering from place to place. They both have the appearance of boys who would be worth training.

Protector.

Eric is with his mother Naidong. She was recently in hospital at Port Hedland. She was brought from Yandeyarra... Dr Vickers states that she has 'married' a full blood native of Mulga Downs and she may go over to that station. Eric is now nearly 5 years and .... Naidong has another half caste boy named Harold. We are now making enquiries about him. 31-8-37

26-10-37 Inspector Woodland visited Wodgina camp and found Naidong living with F.b. Tom Tacker.

9-12-1937 Commissioner to Constable Mounter Port Hedland 'Harold and Eric and the sons of the native woman Naidong. I understand she is now with Tom Tucker (full blood) at Wogina.'

17-11-1936 'At White Springs stations recently I came across a native woman (full blood) named Naidong - no English alias - who had two very light half caste boys with her - Harold aged 5 years and Eric aged 4 years. She stated that she was a kitchen gin at Mulga Downs station and that she was at White Springs for a holiday.'

Note from Commissioner 7-11-1937 Presumably the children Harold and Eric are the offspring of

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## Generation 3

the woman Naidong. Evidently Naidong's English name is Blanch.

**Spiro Cosmos** [1]. Occupation in Cook on Mulga Downs. Tribe in Greek.

Notes for Spiro Cosmos:

General Notes:

See pages 28-9 in 'Wooleen: the story of Peg and David' 1986. Says Spiro was named Spiros Cosmos Tsakloulos, 'a cousin of the Roebourne Tsakloulos family'. Was Mulga Downs 'Greek cook.' Kay and Lang picked up Cossie from his cousin's in Cossack. He gave then a piglet named Sunny. was his 'usual immaculate self.'

Naidong Alias Blanche File no 465/36

17-1-36 Dr Davis reported the presence of this woman and her two light half-blood children on White Springs Stn. The children are Harold (5yrs in 1936) and Eric (4 yrs in 1936) Naidong was holidaying on White Springs but really belongs to Mulga Downs and she alleged that Spiro Cosmos, Greek cook on Mulga Downs was the father of her children; Cosmos admitted this when interviewed by Dr Davis at Port Hedland and he convinced Dr Davis that he had clothed them well in the past: 7-12-36 Cosmos who had left Mulga Downs, signed a declaration at Port Hedland admitting paternity of Eric and agreed to pay maintenance at the rate of 10 shillings per week until the boy is 14 years of age. Cosmos claimed that Harold was baby when he, Cosmos, first went to Mulga Downs 6 years before, and he would not sign a declaration in respect to the boy.

letter from Commissioner of Native Affairs to Spiro Cosmos, c/- Marble Bar Hotel

I have recently learnt that the native woman Naidong is living with her native husband somewhere in the vicinity of Mulga Downs station, and it occurs to me that in the circumstances you would wish your boy Eric to be removed and placed under proper control and training. In this connection you owe the Department a considerable sum for maintenance, but I can hardly press this in the circumstances.

However, unless you have any reasonable objection to the proposal I intend to take charge of Eric and his brother Harold, and place them at Moore River Native Settlement for education and training. In that case you will of course require to pay maintenance at the agreed rate as soon as the department assumes control of the child.

Please reply immediately, or wire me, if you concur, as I wish to take the requisite action forthwith. You can rest assured that Eric would be well cared for, and the department will watch his interests in every way.

Spiro Cosmos and Naidong. They had 1 child.

11. i. **Eric Conway** [1]. He was born 1933 [1]. Burial 1992 in Guildford Cemetery. He died on 23 Nov 1992.

**Harold Mayor** [1].

Harold Mayor and Naidong. They had 1 child.

12. i. **Harold White** [1]. He was born on 01 Jul 1931 [1]. He died Bef. 2010.

**Kayuna** is the son of Nathanha and Thuranha. He died 1943 in Mulga Downs. Skin in Garimarra. Tribe in Banyjima. Nickname (AKA) in Diamond. Information in Chambers and Stock.

Notes for Kayuna:

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### Generation 3 (con't)

#### General Notes:

Statement by Wobby says;

23. My mother is buried in Cowra. Her brother was Uncle Diamond (Kayuna). Whitehead was the oldest. Illu/Ilgoo was my other uncle. He is the grandfather for Greg Tucker.

Kayuna and Naidjong. They had 5 children.

13. i. **Gertie**. She died 1970 in Nanutarra. She was born in Mulga Downs. Skin in Burungu. Tribe in Banyjima. Aboriginal name in Garditha. Information in Barber and Parker. Burial in Nanutarra.
- ii. **Selina**<sup>[1]</sup>. She was born 1916 in Mulga Downs<sup>[2, 3, 4]</sup>. Residence 1958 in Mulga Downs living with Pat. She died 1975. Burial on 15 Feb 1975 in Onslow grave 311<sup>[2, 3, 4]</sup>. Tribe in Banyjima. Aboriginal name in Bimbira. Information in Long Tucker and Barber; DAA File 477/38.

#### Notes for Selina:

##### General Notes:

In 1958 Mulga downs station report lists Pat, stockman on 5 pounds and keep and Selina, 40 yrs wife of Pat. Selina, housegirl has diabetes and is taking insulin Treated for concussion - occurred on 26/8/41(?). Admission on 29/7/41 to 3/8/41. emp;oyed at Mulga Downs.

18-12-39

Selina was transpored to Roebourne by truck from Mulga Downs Station. ... natives from

Police report 19-2-1944, No. 952/44

[on 28 January 1944} three native sisters were arguing over cards in the Mulga Downs native camp. Blanche and Gertie were combined against Selina. The natives Wabby and Herbert Parker took the side of Selina, who is Herbert Parker's woman, and Darkie, who is the uncle of all three sisters, took the side of Blanche and Gertie, with the result that about sundown or a little after Parker and Darkie had a fist fight. Darkie's sister Ivy, and another male native ... joined in to assist Darkie, but before the fight had properly started it was stopped by other natives in the camp. Ivy then went and told Albert George Turvey, manager of Mulga Downs Station that , that there had been a fight and he went to the camp, and on his arrival there the natives who were still quarrelling stopped and all was quiet for the rest of the night.

On the following day, 29th ultimo the natives went to work as usual, and there would have been no further trouble only natives came in from an out-camp, and wanted to know all about the fight the previous night. Darkie, who from inquiries made, is not on friendly terms with Parker's family, came out with a shield, but no kylie or boomerang, and said that he had it 'on the gizzard' about arguments with Parker's family and wanted to spear Selina badly before he would be satisfied, Parker told Darkie not to fight a woman, but if he wanted to have a fight to have it with a man, and Darkie went back to his camp.

About sundown, Elsie and Ivy the sisters of Darkie, during the general discussion, began to quarrel and Darkie joined in and told Elsie to hit Selina, which Elsie would not do.

Wabby who was armed with a kylie and a shield, as he evidently expected trouble, tried to stop the argument, and was challenged to fight by Darkie, Darkie had a shield but no kylie so he used a piece of water pipe about 2 ft long instead.

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### Generation 3 (con't)

14.    iii.    **Blanche** <sup>[1]</sup>. She was born on 01 Jul 1923 in Mulga Downs. She died Aft. 1984. Residence in 1 Zero Ave Wittenoom in 1967. Burial in Roebourne.
- iv.    **Eustace**. He was born Abt. 1927. Occupation 1958 in Stockman. Residence 1958 in Marillana station report.
15.    v.    **John Douglas Macarthur** <sup>[1]</sup>. He was born Abt. 01 Jul 1940. Nickname (AKA) in Johnny.

**MacArthur**. Tribe in European. Information in Palmer 2011.

MacArthur and Naidjong. They had no children.

**Banjo** is the son of Peter and Polly. He was born Abt. 1881 in Mulga Downs. He died on 08 Dec 1956 in Mulga Downs. Burial in Mulga Downs.

Notes for Banjo:

General Notes:

Death Certificate Registration 20/1956 gives birth, death, residence. Lists children as Ada (age unknown)

Banjo and Naidjong. They had no children.

**Hickey Bung** is the son of Cowbluga and Jewdanbar <sup>[2, 5]</sup>. He was born 1907 <sup>[2, 5]</sup>. He died on 16 Nov 1972 in Port Hedland <sup>[2, 5]</sup>. Residence in Roy Hill 1940s <sup>[2, 5]</sup>. Skin in Garimara. Tribe in Nyiyaparli <sup>[2]</sup>. Aboriginal name in Mintaramunya (hill to west of Newman). Nickname (AKA) in Icky (Mindoramundah) <sup>[2, 5]</sup>. Country (Facts Pg) in Newman area. Burial in Strelley <sup>[2]</sup>.

Notes for Hickey Bung:

General Notes:

In 2005 David Stock told Mark Chambers that Yirke raised Douglas mcArthur.

Yirke and wife used to come across and see my parents in Poonda Station because that's their area, up and down[Nyiyaparli.FTW]

Was a striker

2. Hickey - Ikipangu about 58, of New Pilbara, WA, has narrated No. 14; in Nos. 15, 17 and 39 he converses with Gordon Mackay. Hickey will be custodian of what is left of Paljgu tradition. He is also influenced by the religious centre of Jigalong; a man who believes in the strength of the 'Law' and its rituals, a man who loves his country and his people. NARRATIVES FROM THE NORTH-WEST OF WESTERN AUSTRALIA IN NJIJAPALI, LANGUAGE OF THE PALJGU  
Compiled by C G von Brandenstein 1968

Hickey Bung and Naidjong. They had no children.

6.    **Raymond Tucker-3** (Jacob Tucker-2, Bob Wirrilimarra Tucker-1) <sup>[1]</sup>. He was born 1913 in Age given in 1958 station report as 45 years. He died 1977. Burial on 28 Feb 1977 in Onslow grave 327.

**Egypt** is the daughter of Nyamal and Injibandi <sup>[1]</sup>. She was born Abt. 1913. Residence 1958 in Mulga Downs. She died on 19 Mar 1972 in Wittenoom. Burial on 23 Mar 1972 in Wittenoom grave 58 <sup>[1]</sup>. Tribe in Injibandi. Aboriginal name in Ijit. Information in Mills and Robinson.

Notes for Egypt:

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# Register Report for Bob Wirrilimarra Tucker

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## Generation 3 (con't)

### General Notes:

August 1944 Inspector's report to Commissioner Native Affairs;

On 28 July I visited Mulga Downs of which Mr G Turvey is now the manager; there are 35 natives all told on the station, 24 of who are employed and for whom MF contributions are paid.

A half cast woman named Egypt, married to a full blood named Raymond has two children of which Raymond is obviously not the father; the eldest is a female named Sudan, obviously a quadroon, and it is alleged that the father of the child is a man named Keith Peet now in the RAAF, and it is suggested that Peet may be paying maintenance for the child; perhaps there is some record of this at Head Office. The other child about 18 months is alleged to be the son of a half caste employed at the station, this may or may not be the correct, but I am inclined to think that the child may be a half caste and not a quadroon.

There is also a half caste child named JOHNNIE aged about 4 years, the son of a deceased woman named MAHJONG; who is alleged to have been taken from Roy Hill to Port Hedland and died there in the Locke Hospital, the child is now being cared for by a full blood woman named Elsie, the sister of Mahjong. The three children appear healthy and well cared for, however, they are being brought up in the native camp and unless removed will grow up as natives. I therefore recommend their removal to some suitable institution; the infant Rommel being only 13 months of age would of course be too young to remove as yet.

Removed to Macarthur family in the south. Lives in Perth. Has 7 daughters

Her age given in 1958 report as 45 years

Buried Wittenoorn cemetery

Wittenoorn Cemetery records show 'Egypt Tucker aged 57' died in the District Hospital, Tom Price, on 19 March 1972, and was buried on 23 March in Wittenoorn cemetery.

File 332/31

28-10-31 A Ward[?] of Mr Enid station complains that her Egypt is being badly treated by her native husband Sandy. 6-4-32 Sandy and Egypt working at Tambrey Station. 24-5-40 Sandy entered Port Hedland Hospital. 4-7-41 Sandy brought down to Perth Hospital suffering from cancer of the tongue. July 1941 Egypt gave birth to a daughter known as Sudan. 11-11-41 Sandy said that he was not the father of Sudan, he said that she was the child of a white. 5-12-41 Sandy died at the Perth Hospital. 13-2-42 K W J Peat of the RAAF and formerly of Mulga Downs Stn signed a 'Order by Consent' for the maintenance of Sudan of whom he is the father, He is to pay 5/- per week maintenance until she reaches the age of 18 years. 1-5-42 Sudan is to be noted for removal when she is four years of age. 2-8-44 Insp O'Neill reported that Egypt is married to a full blood named Raymond and the woman Egypt has a child about 18 months old which Raymond is not the father but he is alleged to be the son of a half-caste man employed on the station.

Raymond Tucker and Egypt. They had 1 child.

16. i. **Alec Tucker** [2, 1]. He was born on 10 Apr 1943 in Mulga Downs [2]. He married Doris Cook. They were married in Mulga Downs. Residence in Po Box 276, Roebourne, 6718. Skin in Milanga [2]. Tribe in Banyjima [2]. Telephone in 91821350.

7. **Doug Tucker-3** (Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [2, 1]. He was born Abt. 1916 [2]. Burial 1944 in Buried at Karrakatta grave LC 0617 - hit with a boomerang by Wobby Parker. He died on 11 May 1944 in Royal Perth hospital. Tribe in Banyjima [2]. Aboriginal name in Darkie. Information in Robinson.

Notes for Doug Tucker:

General Notes:

Police report 19-2-1944, No. 952/44

[on 28 January 1944] three native sisters were arguing over cards in the Mulga Downs native camp. Blanche and Gertie were combined against Selina. The natives Wabby and Herbert Parker

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 3 (con't)

took the side of Selina, who is Herbert Parker's woman, and Darkie, who is the uncle of all three sisters, took the side of Blanche and Gertie, with the result that about sundown or a little after Parker and Darkie had a fist fight. Darkie's sister Ivy, and another male native ... joined in to assist Darkie, but before the fight had properly started it was stopped by other natives in the camp. Ivy then went and told Albert George Turvey, manager of Mulga Downs Station that , that there had been a fight and he went to the camp, and on his arrival there the natives who were still quarrelling stopped and all was quiet for the rest of the night.

On the following day, 29th ultimo the natives went to work as usual, and there would have been no further trouble only natives came in from an out-camp, and wanted to know all about the fight the previous night. Darkie, who from inquiries made, is not on friendly terms with Parker's family, came out with a shield, but no kylie or boomerang, and said that he had it 'on the gizzard' about arguments with Parker's family and wanted to spear Selina badly before he would be satisfied, Parker told Darkie not to fight a woman, but if he wanted to have a fight to have it with a man, and Darkie went back to his camp.

About sundown, Elsie and Ivy the sisters of Darkie, during the general discussion, began to quarrel and Darkie joined in and told Elsie to hit Selina, which Elsie would not do.

Wabby who was armed with a kylie and a shield, as he evidently expected trouble, tried to stop the argument, and was challenged to fight by Darkie, Darkie had a shield but no kylie so he used a piece of water pipe about 2 ft long instead.

The native Darkie recieved a fractured skull during a brawl in the native camp at Mulga Downs station on 29-1-44.

The matter was not reported here until the 16th ... Dr Hanrahan stated that the native Darkie was suffering from a compound fracture of the skull, and that meningitis had set in, after the fracture was received. at the time he treated the native (2/2/44) he did not expect him to live. He had taken the native to the Port Hedland Native Hospital and also his woman (Ida), for Darkie to receive Hospital treatment there. ...

11/5/44

NATIVE DARKIE DIED PERTH HOSPITAL FIVE TWENTY A.M. TODAY STOP POSTMORTEM WILL BE CONDUCTED AND CORONIAL INQUIRY WILL DECIDE CAUSE OF DEATH NO DOUBT COMMITAL OF NATIVE WOBBO WILL RESULT. COMMISSIONER OF NATIVE AFFAIRS

**Ida Wally** is the daughter of Banjo and Artu [2]. She was born 1919 [2].

Notes for Ida Wally:

General Notes:

Taken with Darkie by doctor plane five days after Darkie was hit on head by Wabbie. Ida was 'his woman' Police statement 1944 Letter dated 14-11-1933 Ida was transfered by sea to Port Hedland with some disease. letter states 'to have one european nurse [at the hospital] dealing with [this disease] in the abo and nursing white women - it can't be done. Further other than the lock up there are no means of detaining these people.'

Ida @ Bimbee Judda

12-7-1942 lacerated finger on right hand one joint to be amputated (tribal fight)

'Ida is the tribal wife of one 'Horace', a half caste who does contract work kangaroo shooting in the mulga Downs-hamersley area, usually engaged on Mulga Downs.

Ida has a growth on each eye - sent for operation

telegram to Native Affairs Perth on 21-5-1948

CAN YOU PLEASE ADVISE PROGRESS OF MY WIFE IDA AND WHEN SHE IS LIKELY TO RETURN. HORACE NELSON

Doug Tucker and Ida Wally. They had 1 child.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 3 (con't)

17. i. **Kenny Jerrold**. He was born on 09 Mar 1932 in Pigeon Well near Yirranha. He died on 11 Nov 2003 in Roebourne traffic Crash. Burial on 06 Dec 2003 in Roebourne 2 Mile Cemetery. Residence in Roebourne. Tribe in Injibandi. Nickname (AKA) in Pigeon. Adopted in Old Jerold.
8. **Percy Tucker-3** (Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [2, 3, 4, 1]. He was born 1924. He died on 12 Apr 1981 in Onslow [1]. Burial on 20 Apr 1981 in Onslow grave 342 [2, 1]. Aboriginal name in Karlayurangu. Nickname (AKA) in Percy Pearce. Information in Dench.

Notes for Percy Tucker:

General Notes:

My father's father was Wirrilimarra (Bob Tucker). My father was Pilyangkanpangu (Jacob Tucker). [Ngatharntu mayali Wirrilimarra. Ngatharnta mama Pilyangkanpangu]

My uncle was Kutiya-layi [Kutiya-layi ngatharntu yumini]

My name, with these two fella, is Karlayurangu [Ngatha-rlayi yini, nyiyakutharla pantiku Karlayurangu]

These ones, they are the gang, the boss for the Hamersley Range. [Niyajirri-mpa marntiyarrangara nhanguyu nyiyangkaku marntakaku Karijinilaku, maatha].

All of these Marntiyarrangara of this name - my grandfather, Herbert Parker's grandfather, the father belong to them, my father, my uncle [Jurlu-layi, jurlu-rla marntiyarrangara nyiya yini, Wirrilimarra, Pirtupiri, Marntunha, Pilyangkanpangu, Pirtanganpangu],

In this hill, on the top of the Hamersley Range, they were the boss of what's left behind, us little fellas [Niyangka marntaka pirturula Karijinila pantiku maatha ngajupantharriku kupijarriku].

Now we are the boss. We took over from the oldfellas. [Ngajupantharri-rru Kupijarri-nguru maatha pantiku pirturku nyiyayu marntayu Karijiniku Kuwarrila maatha] (Dench 1980).

from The Banyjima Report by Bill Day:

Palmer also interviewed Percy Tucker who he described as a Banyjima man whose mother was a Banyjima woman with spiritual associations with a rockhole some distance east from Packsaddle (Brown 1983:6). Brown quotes Palmer (1980:21) who said that Percy was born on Marillana station and grew up on Mulga Downs. He worked as a Government dogger over a wide area of the Hamersley Ranges. His father was Banyjima with spiritual association with a hill north of Packsaddle called Wiriwirbi. Both his father's mother and father's father were Banyjima from the Dales Gorge area. Palmer (1980:21) continues:

Percy's [mother] was Bandjima, born on Juna Downs while his [mother's father] was Inawunga and his [mother's mother] a Bandjima probably from upper Turee. His [father] was a Bandjima who came from the Packsaddle area, and both his [father's mother] and [father's father] were Bandjima from the Dales Gorge area.

**Nina Wally** is the daughter of Wally Walibong and Artu [1]. She was born 1934 in Millstream station [1]. She died Abt. 1982 in Beside Wittenoom Road of thirst. Burial in Roebourne.

Notes for Nina Wally:

General Notes:

Greg saw a vision that she was sitting down under a bloodwood tree. her foot was tied with cloth cut from her skirt as the ground was hot. Was advised not to go to Tom Price.

Percy Tucker and Nina Wally. They were married 1950 in Mulga Downs. They had 5 children.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 3 (con't)

18. i. **Gladys Tucker** [1]. She was born on 21 Dec 1948 in Mulga Downs Outcamp. She married Sydney Smith. They were married on 05 Nov 1966 in Roebourne. Residence in Wakathuni. Skin in Milangga. Tribe in TE Bunyjima. Aboriginal name in Wardukarra (a hill in Hamersley ranges Wardugarda). Telephone in 0417182324.
19. ii. **Sue Tucker** [1]. She was born on 01 Apr 1952. Aboriginal name in Marnunha (On Mulga Downs). Nickname (AKA) in Marnmu. Totem in Goanna.
- iii. **Patsy Tucker** [1]. Passed Away in hit and run between Wickam and Roebourne.
- iv. **Marianne Tucker** [1]. She was born on 01 Jan 1959 in Roebourne.
- v. **Juliette Pearce-Tucker** [1]. She was born on 09 Dec 1961.

**Bonny McKenna** is the daughter of Snake McKenna and Fannie Waniba [2, 3, 4, 1]. She was born on 01 Jul 1943 in Bonny Downs [1]. Skin in Garimarra [2, 4]. Tribe in Nyiyaparli [3]. Aboriginal name in Wanainybangu.

Notes for Bonny McKenna:

General Notes:

"My name is Bonny McKenna. My fatehr used to work for this white bloke McKenna, a station owner at Mintina the other side of nullagine. I was born at Bonny Downs Station and that's why i'm called Bonny.

my mother's side of thefamily was Punjima. My mother's father belonged to the Wittenoom area. My mother was Fanny MKenna, and her father was Harry Yilbinna. My mother's name was Kijiyamba, the white people named her Jonah. She was Nyiyaparli and married a Punjima man, same as me, see. My grandmother came from yandicoogina, where teh ne railway line is now going and the new BHP mine is being built. My father was Snake McKenna, he was a Kartujarra." Olive 1997:102

Didn't go give way marriage (BT)[Nyiyaparli.FTW]

[Herbert] was strong for me to marry into the local Punjimas, as our family had Punjima people on both parents' sides. And he said, 'I'm going to give my boy away for this girl now.' He was there too. My uncle [Herbert] had asked my mother before if he could raise this question with me. At this period my husband was working on the asbestos trucks of J D Tsakolas. He would call in at Mulga Downs every few weeks for a break. I lived in a bough shed out in the bush with my sisters-in-law Ivy and Elsie, and my old brother-in-law Raymond.

Was at bamboo Springs Dec 1963 application for Social Services benefit 29/57 gives DOB as 1944

Bamboo Springs May 1964, May 1965 (Father given as Timmy Snake, mother as Fanny Wanniba)

At coolawanyah in August 1966 - gives birth as Nullagine 1942

At Bamboo Springs in November 1970 Applic for Soc sec.

2-5-1983 glen Murray left her care on 10 february 1982. (Onslow)

Percy Tucker and Bonny McKenna. They were married 1960 in Mulga Downs. They had 6 children.

20. i. **Brian Steven Tucker** [2, 3, 4, 1]. He was born on 09 Dec 1963 in Port Hedland registration 81/63 [2, 3, 4, 1]. Tribe in Banyjima (Nyiyaparli) [2, 3, 4].

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 3 (con't)

- ii. **Rex Tucker** [2, 3, 4, 1]. He was born on 10 May 1965 in Registration 35/65.
  - 21. iii. **Weston Tucker** [2, 3, 4, 1]. He was born on 22 Jun 1966 in Mulga Downs Registration 53/66 [2, 3, 4, 1]. Initiated 1984 in Hancock,. Skin in (mother's side) Milanga. Ururu in Alec's mother.
  - 22. iv. **Carol Tucker** [6, 2, 3, 4, 1]. She was born on 27 Nov 1967. She married Lawrence Hicks. They were married 1983. Skin in Milanga. Tribe in Nyiabali.
  - 23. v. **Beverley Tucker** [2, 3, 4, 1]. She was born on 05 Jul 1970.
  - 24. vi. **Charles Tucker**. He was born 1971.
9. **Cookie-3** (Putha-2, Bob Wirrilimarra Tucker-1). He was born Abt. 1906 in Hamersley Station Area. He died 1952 in Port Hedland. Skin in Garimarra. Tribe in Innawonga. Aboriginal name in Kurrupungarti.

Notes for Cookie:

General Notes:

Aubrey Smirke a contractor of Kooline station describes Cookie as a half-caste (1940). treated at Onslow hospital on November 1939 after accident on Kooline Station on 25/11/1939

Police report, Accession AN5/3 Acc430, Item File 4697/1941

Alleged poisoning at Turee Creek station

Witness statements name some of the Aborigines attending a 'big corroboree' in July 1941

1. Tumbler [Ngarlawonga, Turee]
2. Cuboo [Ngarlawonga, Turee]
3. Tommy [Innawonga]
4. Cookie [Innawonga]
5. 'Jerrawing' [Jerry Wing]
6. Nugget 'Bobadarry' [brother of Alice]
7. Mummy [Innawonga, wife of Nugget]
8. Little Billy [Brumby Billy, Nhunawonga]
9. William 'Jooalong' [Innawonga, brother of Mummy]
10. Wingbuddy
11. Reuben [Banyjima]
12. Alex [Bimba? Gurama,step- father of Peter Stevens]
13. 'Old Bobby'
14. Jack [Smith, Gurama]
15. Charcoal [Prairie Downs?]

**Gadadu**. Tribe in Ngarlawonga. Information in Lola Young. Country (Facts Pg) in Turee Creek Station.

Cookie and Gadadu. They had no children.

**Laura** is the daughter of Bidabangu and Muni. Residence 1951 in Mulga Downs. She died 1971 in Mt Florance Stn (Coolawanya). Burial on 21 Oct 1971 in Onslow grave 303. Skin in Banaga. Tribe in TE Banyjima. Aboriginal name in Bulyi-wangi. Nickname (AKA) in Bulyi or Brocky.

Cookie and Laura. They had 2 children.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 3 (con't)

- i. **Burton Cook.** Skin in Burungu. Tribe in TE Bunyjima. Nickname (AKA) in Button. Information in Lola Young. He died in Onslow.
- ii. **Baby Cook.** He died in Juna Downs at birth.

**Dora Delaport** is the daughter of Bedford Delaport and Nancy [7]. She was born 1920 in Mithigundi Windmill. She died 1974 in Port Hedland. Skin in Burungu. Tribe in TE Bunyjima (Gurama). Nickname (AKA) in Mithigundi.

Notes for Dora Delaport:

General Notes:

Letter from SA Walker Barrister and Solicitor 22/2/1990

From approximately 1975 to 1981 Mr Cohn lived in Broome and I believe that both before and after that period he spent time in the Pilbara, in particular Roebourne, I am told that Mr Cohn lived in a defacto relationship with an Aboriginal woman from Roebourne, named Lola Parker, and they had several children together. Lola Parker may have subsequently moved to Wittenoom. The relationship probably ended in about 1969.

Commissioner , Dept Native Welfare, Perth

Dear Sir

I wish to advise that I left Onslow on sunday 25th May [1941] and travelled to Rocklea and other stations in an endeavour to apprehend the children whom you wish to transfer to M. R. N. S. On arrival at Rocklea we found that there werre only two families there, and Mr Walter Smith assured me that all the other natives were camped somewhere on the Turee Creek about 100 miles or more from Rocklea. He informed me that the H/C girl 'Dora' whose mother is dead, is now marreid to a full blood named Cookie, who has also another woman named Cutata. Cookie is about 35 years of age, has no family and is now at McGuires station on the Turee. Dora was given by tribal custom to Cookie when she was born.

J C Maller

Constable 1506

Police Station, Onslow. June 2, 1941.

Commissioner, Native Affairs, Perth

Re: Native matters Rocklea, File No. 381/36

File No. 428/40 H/C DORA - this woman is now alleged to be at Juno Downs with her husband COOKIE, and has a female child about 8 months old.

L O'Neill, Inspector. 18th July 1943

Cookie and Dora Delaport. They were married Abt. 1955. They had 3 children.

- 25. i. **Lola Cook.** She was born on 14 Jan 1942 in Rocklea Station. Residence Bet. 1996–2002 in Wakathuni. She died on 30 Nov 2010 in South Hedland. Burial on 11 Dec 2010 in Tom Price. Occupation in Housework, Ashburton Downs. Skin in Burungu. Tribe in Innawonga. Nickname (AKA) in Ngami (fruit) or Namingu. Promised to in Wobby Parker.
- 26. ii. **Nicholas Cook.** He was born on 26 Jan 1947 in Kabu outcamp (Rocklea near Bellary). Residence in Wakathuni. Skin in Burungu. Tribe in Innawonga. Nickname (AKA) in Scrubber.
- 27. iii. **Colin Cook.** He was born on 22 Sep 1953 in Kooline Station. Initiated 1982 in Cane River. He died on 11 Jul 2009 in Port Hedland. Residence in South Hedland. Skin in Burungu. Tribe in Gurama (Innawonga). Nickname (AKA) in Koolaine.

# Register Report for Bob Wirrilimarra Tucker

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## Generation 3 (con't)

10. **Jack Chookie Dowton**-3 (Putha-2, Bob Wirrilimarra Tucker-1). He was born on 10 Oct 1906 in Hamersley Range Station. He died 1987 in Onslow. Burial on 13 Apr 1987 in Onslow grave 381. Skin in Garimara. Tribe in BE Bunyjima. Aboriginal name in Mindiburru (mindi means finger - chopped of with stone axe). Nickname (AKA) in Chookie.

Notes for Jack Chookie Dowton:

General Notes:

Department of native Welfare file 11-2-1959 says Mother's name - Lucy Tucker; Fathers Name Pardoo/Jack Dowton

**Maudie Ashburton** is the daughter of Thomas Ashburton and Topsy. Residence in Onslow. Skin in Banaga. Tribe in Gurama (Binigura/Bunyjima).

Jack Chookie Dowton and Maudie Ashburton. They were married 1932 in Onslow Police station. They had 3 children.

28. i. **Elizabeth Dowton**. She was born on 11 Jul 1945 in Binyirri well. Residence in PO Box 146 Onslow 6710. Skin in Burungu. Tribe in BE Bunyjima.
29. ii. **Margaret Dowton**. She was born on 24 Feb 1948 in Onslow. Residence in 16A Payne Way Onslow 6710. Skin in Burungu. Tribe in BE Bunyjima.
30. iii. **Jennifer Dowton**. She was born 1960 in Onslow. Residence in Onslow. Tribe in TE Bunyjima. Nickname (AKA) in Janyu.

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## Generation 4

11. **Eric Conway**-4 (Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1)<sup>[1]</sup>. He was born 1933<sup>[1]</sup>. Burial 1992 in Guildford Cemetery. He died on 23 Nov 1992.

**Marjorie May Clinch**.

Eric Conway and Marjorie May Clinch. They had 12 children.

- i. **Gary Brenden Conway**. He was born on 21 Sep 1971.
- ii. **Sharon Gayle Conway**. She was born on 01 Feb 1972.
- iii. **Tracy Ann Conway**. She was born on 16 Dec 1967.
- iv. **Rhonda May Conway**. She was born on 10 May 1964.
- v. **Noel Robert Conway**. He was born on 17 Sep 1962.
- vi. **Malcolm James Conway**. He was born on 16 Oct 1961.
- vii. **Robyn Leslie Conway**. She was born on 01 Jul 1960.
- viii. **Anita Juan Conway**. She was born on 16 Jun 1959.
- ix. **Derek John Conway**. He was born on 08 Jun 1958.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4

- x. **Eric Thomas Conway**. He was born on 08 Jun 1958.
- xi. **Joanne Lee Quartermaine**. She was born on 01 Apr 1957.
- xii. **Michelle Dawn Conway**. She was born on 23 Mar 1955.

#### **Phyllis Ockerby.**

Eric Conway and Phyllis Ockerby. They had 2 children.

- i. **Victoria Lorraine Ah-Kim**. She was born on 06 Mar 1954.
- ii. **Petrina Jodie Louise Conway**. She was born on 29 Aug 1971.

#### **Agnes Wyatt.**

Eric Conway and Agnes Wyatt. They had 1 child.

- i. **Brian Wyatt**. He was born on 16 Jun 1951.

12. **Harold White**-4 (Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [1]. He was born on 01 Jul 1931 [1]. He died Bef. 2010.

Notes for Harold White:

General Notes:

[Tucker.FTW]

Father a European. Was removed to south. See MIB claimants list.

**Daphne Jones** is the daughter of Joseph Jones and Elizabeth Brockman [1]. She was born in Subiaco [1].

Harold White and Daphne Jones. They had 8 children.

- 31. i. **Joyce White** [1]. She was born on 27 Jun 1955 in Swan Districts [1].
- 32. ii. **Kaye White** [1]. She was born on 16 Dec 1956 in Midland [1].
- 33. iii. **Peter White** [1]. He was born on 11 Aug 1960 in Victoria Park [1].
- 34. iv. **Graham White** [1]. He was born on 06 Aug 1961 in Merredin [1].
- 35. v. **David White** [1]. He was born on 06 Aug 1964 in Kununoppin [1].
- 36. vi. **Glen White** [1]. He was born on 08 Jan 1964 in Merredin [1].
- 37. vii. **Nola White** [1]. She was born on 23 Dec 1969 in Merredin [1].
- 38. viii. **Margaret White** [1]. She was born on 25 May 1974 in Subiaco [1].

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

13. **Gertie-4** (Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1). She died 1970 in Nanutarra. She was born in Mulga Downs. Skin in Burungu. Tribe in Banyjima. Aboriginal name in Garditha. Information in Barber and Parker. Burial in Nanutarra.

Notes for Gertie:

General Notes:

Her daughter Sella said to be daughter of Lang Hancock

**Ginger Parker** is the son of George Marndu and Whitehead. He was born Abt. 1909 in Old Mulga Downs. Residence 1987 in Bindi Bindi community Onslow. He died on 16 Aug 1987 in Onslow. Death Cert. 5600030/1987. Burial on 24 Aug 1987 in Onslow grave 382. Aboriginal name in Wogibung. Nickname (AKA) in Wogibangu. Information in Police File 952/44.

Notes for Ginger Parker:

General Notes:

AN 5/3 Acc 430 File 2751/1951 - Interviewed native Ginger Sam@Woggie@Woggiebung

lang hancock rumoured to be the father of Stella.

Ginger a witness to incident between Wobby and Darkie at Mulga Downs in 1944 (Police file C.O. No 952/44

Death Certificate Registration 5600030/1987 - Ginger Parker (retired stockman) male aged 82 born c.1905 at Mulga Downs Station, son of unknown father, and Whitehead (mother), no marriage details recorded, children Stella (52), deceased 16/08/1987 at Onslow District Hospital, buried 22/08/1987 at Onslow Cemetery, last resident at Bindi Bindi Village Onslow

Ginger Parker and Gertie. They had 1 child.

39. i. **Sella Tucker** <sup>[1]</sup>. She was born on 01 Jul 1930 in Browns Mill near Youngaleena. Burial 1992 in Cue grave number 1128. She died on 24 Oct 1992 in Meekatharra. Skin in Banaga. Tribe in Banyjima.

**Langley George Frederick Hancock** is the son of George Hancock and Lillian Lelland Mabel Prior. He was born on 10 Jun 1909.

Langley George Frederick Hancock and Gertie. They had no children.

14. **Blanche-4** (Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) <sup>[1]</sup>. She was born on 01 Jul 1923 in Mulga Downs. She died Aft. 1984. Residence in 1 Zero Ave Wittenoom in 1967. Burial in Roebourne.

Notes for Blanche:

General Notes:

she gave a statement to Sandy Toussaint for the Seaman Commission in 1984. She stated:

I was born and reared up on Mulga Downs. Mulga Downs is my cousin Alec Tuckers country. It is my son Greg's country too. It has been handed to them through Aboriginal law. They know all about that country through the old people. I have some country at Mulga Downs through my grandfather but it is not really my place to talk about it. Alec has more right to talk about it. It is my spirit country. My mother and father and sons my children are buried at Mulga Downs. I stayed there for years and years. I worked there for old George Hancock. He was a good boss. He understood when we needed to go away for meetings and ceremonies. He was Lang Hancock's father. We all knew Lang Hancock as a boy We had a law ground at Mulga Downs. We made a new law ground at Wittenoom. Why can't we go back to Mulga Downs? I would like to go there.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

No one tells me why. And that country belongs to Alec and Greg. That belongs to them law way. I feel satisfied about that. We had to leave Wittenoom too. I can't go back there. Why? I would like to go back there' (ALS 1984

3. **Tommy Tucker** is the son of Bob Wirrilimarra Tucker and Thalana [1]. He was born Abt. 1880 in Mulga Downs. He died on 10 Dec 1955 in aged 73 Death Cert Reg. 18/1955. Burial on 10 Dec 1955 in Native portion Roebourne Cemetery. Tribe in Banyjima. Aboriginal name in Pirtanganpangu (Bedernungbung/Bedanaganbury). Information in death cert. 18/1955; Dench and Newspaper.

Notes for Tommy Tucker:

General Notes:

Death cert Registration 18/1955 last residence Mulga Downs Station prior to death. Witnesses Tumbler and F Hick

Mark Chambers says Tommy was 73 years old when he died on 10-12-1955

Roebourne Gaol Warrant of Commitment

Peteronbung Alias Tommy Tucker of Yandeyarra was this day duly convicted before JP 'You the said Peteronbung and Aboriginal on the 12th day of October 1905 were found upon the premises of Herbert Reginald Hester for an unlawful purpose contrary to law etc three months gaol in Roebourne 7/12/05 at Croydon signed McRae JP

June 1947 - George Park of Juna Downs complained that Blanche was being held by Tommy after being speared in the leg to prevent her running away (see PDD File 2300/47). Tommy took Blanche from Toby at Mulga Downs in March 1947

Investigating a complaint by George Park of Juna Downs station regarding the 'alleged spearing of a Gin by native known as Tommy Tucker,' the police constable wrote:

Tommy Tucker claims that he is head of his tribe; and for a station native he is well educated. He is known as a native lawyer. His native name is 'Bedernungbung' and he states that when only a young man he served three months in the Roebourne Gaol but claims he does not know for what offence. It appears apparent that when Tommy regained possession of Blanche at the gathering of the natives at Mulga Downs Station during March 1947 after she had been residing with Toby for several months; he remained at Mulga Downs until their baby died and then commenced his return journey to Juna Downs.

'With the assistance of a native borrowed from Mulga Downs', Constable Scott reached Juna Downs 'just prior to daybreak on Wednesday 11th June 1947.' He found the homestead deserted. 'The native boy located the more recent tracks and these were followed southward for a distance of about six miles when we located the natives camped near a small creek bed. The suspect Tommy Tucker was secured' Later Tommy Tucker signed a written statement to police:

I am a station native born at Mulga Downs Station via Roebourne. I belong to the Punjamah tribe, and I am the leader of my people. My woman is named 'Blanche' she is only a young girl; I have had her since 1937; couple of years before the war broke out. When I was only young Mr William Pead of Cossack and Roebourne brought me up. My woman Blanche has run away from me and went with other men on two occasions. She first went with a boy □ from Roy Hill for one night in 1946. I went after her and brought her back. Towards the end of 1946 she run away with a boy name □ They were living together at Mount Florance Station. . Blanche did not want to go home. When we reached the windmill about six miles from Mulga Downs station, Blanche , who was riding a horse tried to run away. I chased her and caught her and brought her back to the windmill. It was then about sundown and we had a bit of a fight, I had a piece of mulga stick and was hitting Blanche across the legs. I was not hitting her very hard. I do not know how the hole came in her knee, it must have been caused by small point on the stick. The night after our arrival at Juno Downs, Mr Park came and looked at Blanche's knee. I gave Blanche the hiding to prevent her running away but did not intend to hurt her badly. The tribal law for any boy or girl who runs

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

away and goes with anyone else; you must spear him in the leg but not to badly cripple them. Even though it is the custom I did not spear Blanche.

Tommy Tucker and Blanche. They had 1 child.

- i. **Lindsay Tucker**. He was born 1945 in Juna Downs. Residence Bet. 17 Oct 1947–1958 in Mosman Park Deaf and Dumb School. Occupation on 15 Oct 1958 in Mulga Downs. Nickname (AKA) in Abba Bidy. He died in Onslow.

Notes for Lindsay Tucker:

General Notes:

See file Dept Native Affairs 789/47 held by Greg Tucker

### Winning Pool Man.

Winning Pool Man and Blanche. They had 1 child.

41. i. **Gregory John Tucker** [1]. He was born on 08 May 1953 in Winning Pool Station carnarvon [1]. He died on 29 Apr 2011 in Roebourne. Burial on 28 May 2011 in Wirrilmurra Community, Mulga Downs WA. Tribe in Banyjima [1]. Place of initiation in Mulga Downs [1].

**Geoffrey Long** is the son of Paddy Kaiyaba and Lora Kurntuwarnpangu. He was born on 01 Jul 1927 in Warrie Station. Citizenship on 26 Nov 1966 in Wittenoom no. 1954. Burial Jun 2001 in Yandeyarra. He died on 12 Jun 2001 in Yandeyarra. Occupation in Woodcutter. Residence in Warrie in 1930s. Information in Slim Parker, Dept Native Affairs 1966.

Notes for Geoffrey Long:

General Notes:

Valerie Heath (nee parker) has a photo of herself as a 3-4 year old with 'Jeffery' about 11-12 at Warrie (VP born 1930)

Eulogy says

Born warrie Station

Father Kayapa - Paddy Long of the nyiyaparli language group.

Mother Kurntuwarnpangu - Lorna of the Palyku language group.

Aunt Father's sister nyukayi - Maggie buried in Bamboo Springs Station.

In late 1970 separated from Blanche. In 1982 ended up in Yandeyarra married Bidy in Warralong and made a life together for 16 years around White Springs and Yandeyarra. Became father to Harry Trevor Willie Kimmie Joseph and Daniel. Grandfather to Annette and Shaun.

Geoffrey Long and Blanche. They were married 1963 in Mulga Downs. They had 1 child.

- i. **Sister Tucker**. She died in as a child. Burial in Between Onslow and Nanutarra.
15. **John Douglas Macarthur-4** (Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [1]. He was born Abt. 01 Jul 1940. Nickname (AKA) in Johnny.

Notes for John Douglas Macarthur:

General Notes:

[Tucker.FTW]

August 1944 Inspector's report to Commissioner Native Affairs;

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

On 28 July I visited Mulga Downs of which Mr G Turvey is now the manager; there are 35 natives all told on the station, 24 of who are employed and for whom MF contributions are paid.

A half cast woman named Egypt, married to a full blood named Raymond has two children of which Raymond is obviously not the father; the eldest is a female named Sudan, obviously a quadroon, and it is alleged that the father of the child is a man named Keith Peet now in the RAAF, and it is suggested that Peet may be paying maintenance for the child; perhaps there is some record of this at Head Office. The other child about 18 months is alleged to be the son of a half caste employed at the station, this may or may not be the correct, but I am inclined to think that the child may be a half caste and not a quadroon.

There is also a half caste child named JOHNNIE aged about 4 years, the son of a deceased woman named MAHJONG; who is alleged to have been taken from Roy Hill to Port Hedland and died there in the Locke Hospital, the child is now being cared for by a full blood woman named Elsie, the sister of Mahjong. The three children appear healthy and well cared for, however, they are being brought up in the native camp and unless removed will grow up as natives. I therefore recommend their removal to some suitable institution; the infant Rommel being only 13 months of age would of course be too young to remove as yet.

Removed to Macarthur family in the south. Lives in Perth. Has 7 daughters

**Nancy Narrier.** She died in Perth.

John Douglas Macarthur and Nancy Narrier. They had 9 children.

- i. **Ethel Macarthur.**
- ii. **Annette Macarthur.**
- iii. **Vera Macarthur.**
- iv. **Oriel Macarthur.**
- v. **Kathleen Macarthur.**
- vi. **Anne Marie Macarthur.**
- vii. **Mary Macarthur.**
- viii. **Joseph Macarthur.**
- ix. **Douglas Junior Macarthur.**

16. **Alec Tucker-4** (Raymond Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1)<sup>[2, 1]</sup>. He was born on 10 Apr 1943 in Mulga Downs<sup>[2]</sup>. Residence in Po Box 276, Roebourne, 6718. Skin in Milanga<sup>[2]</sup>. Tribe in Banyjima<sup>[2]</sup>. Telephone in 91821350.

Notes for Alec Tucker:

General Notes:

"Wittenoom was again visited and Alec Tucker was located. He is an Indjibundi man born at Mulga Downs, but knows well the Bunjumah people who formerly at Rocklea and would be the only other people involved. From his knowledge there are no sites that would be affected by the new road." D. L McCaskill 1978 A survey of proposed national highway Newman to Packsaddle. Western Australian Museum. Aboriginal Sites Department, p.9

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

**Doris Cook** is the daughter of Dempsey Hicks and Dora Delaport. She was born on 03 Mar 1949 in Gabor Outstation of Rocklea. She died on 09 Nov 2002 in Paraburdoo. Burial on 23 Nov 2002 in Tom Price. Residence in Tom Price. Skin in Burungu. Tribe in Innawonga. Nickname (AKA) in Minga. Promised to in Alec Tucker at Hooley Station. Information in Lola 2005.

Notes for Doris Cook:

General Notes:

Why did the Wakuthuni group choose this place? Doris [Limerick] explains that it was because of the hill, which can be seen from the community, the hill for which the community is named. This is the hill which is being mined for iron ore. Its traditional name is Warrkuthuni or sometimes Walkuthuni (pronounced Waarr-koo-thoo-nee).

Doris explains "Our grandfather on our mother's side (Listen's Father) - the spirits came to him in a dream and gave him a vision to what was going to happen to his land. He made it into a song and in the song it says that you can hear the blasting noise and up and down noise and see light staying on, constant lights and blinking lights. And the spirits took him up, lifted him up from his bed so he was looking down and he saw that his land was being torn to pieces. Getting cut up".

"So that's why we chose this part," says Lola. The sisters often climb a nearby hill in the afternoons and watch the hill going down level by level.

"The steps are easy to see. We're watching that hill slowly disappear. At first it caused a lot of stress", says Doris, " but now, since being here, the spirits gave us the will to settle down to enjoy the land - what's around. That's the way we feel. We can hear the train going by. It's part of our life now.

Alec Tucker and Doris Cook. They were married in Mulga Downs. They had no children.

**Jill Jacob** is the daughter of Jacob Miller and Hilda Jacob. She was born on 03 Jan 1959 in Karratha Station. Information in Greg Tucker.

Alec Tucker and Jill Jacob. They had no children.

**Judy Dewing** is the daughter of Edward Carbine and Josie Denmark <sup>[2]</sup>. Residence in Mount Edgar. Skin in Burungu <sup>[2]</sup>. Tribe in Nyiyaparli <sup>[2]</sup>. Aboriginal name in Kilikili. Reared up in By Denmark and Topsy.

Alec Tucker and Judy Dewing. They had 1 child.

42. i. **Adrian Dewing** <sup>[2]</sup>. He was born on 19 Jun 1973 in Port Hedland <sup>[2]</sup>. Residence in Pipunya Village Marble Bar.

17. **Kenny Jerrold**-4 (Doug Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1). He was born on 09 Mar 1932 in Pigeon Well near Yirranha. He died on 11 Nov 2003 in Roebourne traffic Crash. Burial on 06 Dec 2003 in Roebourne 2 Mile Cemetery. Residence in Roebourne. Tribe in Injibandi. Nickname (AKA) in Pigeon. Adopted in Old Jerold.

Notes for Kenny Jerrold:

General Notes:

Born at 'pidgeon camp' on march 9th 1932 nea Yirranha Tragically taken Tuesday November 11 2003

bragarrman Titami - Wirrilimarra family

Mararra son of Yilinburu (dec) and ida Wally (dec0

Gaya to William, Katie (dec), Jimmy (dec) Amy, Alvin, and david Jerrold.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

husband to muadie  
Babu to josie, Frank, Evelyn and Timothy 9dec)  
Grandfather to Steven Samantha, jack, Waylon, Milton, Verdelle, Willy, Andrew, Rhianni,  
Austin, junior, Jesse, Sharna, Tamara and natalie  
Greatgrandfather to Latoya, Shaquille, Aquinas, Quaylon, Tamara and Patrick  
You are Marli Marbuji yumini Mimi Gumbali Mayga  
Loaded asbestos bags for Keyo and Tsarkalas, stockman at Sherlock station, garagemechanis for  
Cec Radley in Roebourne, married at old reserve in 1965, Josie born 1968, Frank 1971, Evelyn  
1972  
Moved to @ Mile and then Woolshed where cheeditha is today. Timothy born 1975  
Love Maudie

28. **Elizabeth Dowton** is the daughter of Jack Chookie Dowton and Maudie Ashburton. She was born on 11 Jul 1945 in Binyirri well. Residence in PO Box 146 Onslow 6710. Skin in Burungu. Tribe in BE Bunyjima.

Notes for Elizabeth Dowton:

General Notes:

Preservation of evidence Interview with Elizabeth Dowton and Greg McIntyre  
29/01/2008

GM: Do you remember when you were told you were born, what your birthday is?

ED: Yeah, the 7/11/1945.

GM: And, and who was your father?

ED: I don't know his name is well I only know his father is Kunyan Birra [Kunyanybina], tha's all.

GM: And is that his black fella name?

ED: Yeah.

GM: And which country did your father come from?

ED: Here.

GM: Do you know where he was born?

ED: He born in Hamersley...

GM: Do you know your father's black fella name?

ED: That's his name. Tooky [Chooky].

GM: Do you know the name Mindan Burra?

ED: Mindi Burray, because he got like that (shows which finger is missing), his finger, got cut off by a machine, by mucking around in a shearing shed...

GM: And do you know who his mother was?

ED: Budana.

GM: Ok and Budana which country was she from?

ED: Who? Budana? This her country too.

GM: And what language did she talk?

ED: Bunyjima.

GM: And this country, who does this country belong to?

ED: Well Tommy Tucker all that family now Buda and Coonyan are all in one mob one big family.

GM: Have you heard the name Bob Wirrimurra Tucker?

ED: Yeah, Wirrilymurra well we all Wirrilymurra.

Gm: Whya re you all Wirrilymurra?

ED: Well that's where we started from Wirrilymurra...

GM: Did you know George Cutcross?

ED: Yeah that's my pop too.

GM: And did they have any children?

ED: Yeah Uncle Rigawana, Lorna's Dad and Uncle Cookie.

GM: Ok, and do you remember Gunyabinda [Kunyanybina].

ED: Gunyunbidda [Kunyanybina], that's my pop.

GM: Who was his wife they?

ED: That's her now, Budana.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

GM: Ok, and did they have any children as well? That Bunyunbidda [Kunyanybina].did he have any kids?

ED: That's him now Dad and uncle Cookie, and Auntie here we trying to find her grave now?

GM: Ok, and where is ths place we are at now?

ED: This is Cowra Station, our camp.

GM: Alright and who's grave are we looking for here?

ED: My Auntie, Auntie Whitehead.

Kenny Jerrold and Elizabeth Dowton. They had no children.

**Maudie Jacob** is the daughter of Jacob Miller and Hilda Jacob. Aboriginal name in Marti.

Kenny Jerrold and Maudie Jacob. They were married 1965 in old Reserve Roebourne. They had 4 children.

43. i. **Josie Jerrold**. She was born 1968.
44. ii. **Frank Jerrold**. He was born 1971.
45. iii. **Evelyn Jerrold**. She was born 1972.
- iv. **Timothy Jerrold**. He was born 1975. He died Abt. 2000 in Hung himself Cheeditha near Roebourne.

18. **Gladys Tucker-4** (Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1)<sup>[1]</sup>. She was born on 21 Dec 1948 in Mulga Downs Outcamp. Residence in Wakathuni. Skin in Milangga. Tribe in TE Bunyjima. Aboriginal name in Wardukarra (a hill in Hamersley ranges Wardugarda). Telephone in 0417182324.

**Norman Bobby** is the son of Claude Bobby. He died Abt. 1995. Occupation in Station hand at Yarraloola. Burial in Roebourne.

Notes for Norman Bobby:

General Notes:

Mervyn's step father at Yarraloola Station. he grew up Mervyn Smith

Norman Bobby and Gladys Tucker. They had 1 child.

46. i. **Cara Bobby**. She was born on 30 Dec 1976 in Jankarna.

**Sydney Smith** is the son of Kungga and Annie Black<sup>[2, 1]</sup>. He was born 1935 in Murimamba Station or Warambie. He died 1989 in Onslow<sup>[1]</sup>. Burial on 20 Jun 1989 in Onslow grave 400. Skin in Burungu. Tribe in TE Bunyjima.

Sydney Smith and Gladys Tucker. They were married on 05 Nov 1966 in Roebourne. They had 4 children.

- i. **Mervyn James Smith**<sup>[1]</sup>. He was born on 21 Oct 1966 in Roebourne. He died on 25 Feb 2013 in South Hedland Hospital. Burial on 06 Apr 2013 in Wickham Cemetery. Residence in Roebourne. Skin in Karimala. Tribe in TE Bunyjima.

Notes for Mervyn James Smith:

# Register Report for Bob Wirrilimarra Tucker

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## Generation 4 (con't)

General Notes:

THE ART OF MERVYN SMITH

Mervyn Smith was born in Roebourne in 1966, at the time when the construction of a network of railways, ports and mines for the booming iron ore industry was changing the pastoral economy of the Pilbara forever. Mervyn's parents were members of the Banyjima language group from the Hamersley Ranges whose employment on sheep and cattle stations had maintained their connection with their land until their idyllic lifestyle abruptly ended in Mervyn's early childhood, to be replaced by an existence of welfare dependency in Pilbara coastal towns.

From childhood, Mervyn showed exceptional artistic talent but became distracted in his early years by a life of excessive drinking, conflicts with the law and imprisonment. In prison, Mervyn returned to painting and created several memorable pieces. As an initiated man, he then found meaning in the laws and customs of his people, becoming a regular participant each summer in the sacred Aboriginal ceremonies held at Indigenous Law Grounds throughout the Pilbara and the Western Desert.

In 2004, Mervyn dedicated his life to Christ, gave up alcohol and returned to art as a means of expressing his relationship to his land and the world. Through his painting, Mervyn reveals the intense spiritual experience that changed his life, and led him to make the extreme and even dangerous step of rejecting the rituals of his ancestors. Reflecting the various dramatic changes in his life, Mervyn's paintings integrate symbols of his new faith with Indigenous styles, using a wide range of colours. Mervyn's paintings thus become a conduit to a universal spirituality, expressing messages of a prophetic nature to his audience. Each new artwork indicates the unique revelations of Mervyn's vision that has continued to evolve as he grows into a creative middle age.

47. ii. **Jason N Smith** <sup>[1]</sup>. He was born 1971. Residence in Roebourne. Skin in Karimala. Tribe in TE Bunyjima.
- iii. **Patrick Smith**. He was born on 12 Jan 1972 in Onslow. He died on 12 Jan 1972 in Still born.
48. iv. **Steven Charles Smith** <sup>[1]</sup>. He was born on 02 Dec 1973 in Roebourne. Residence in Roebourne. Tribe in TE Bunyjima.
19. **Sue Tucker-4** (Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) <sup>[1]</sup>. She was born on 01 Apr 1952. Aboriginal name in Marnunha (On Mulga Downs). Nickname (AKA) in Marnmu. Totem in Goanna.

### Raymond Smyth.

Raymond Smyth and Sue Tucker. They had 2 children.

49. i. **Renaë Smyth**. She was born on 12 May 1978 in Port Hedland. Skin in Garimara.
- ii. **Teresa Smyth**. She was born on 06 Jul 1979 in Port Hedland. Skin in Garimara.

### Taylor.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

Taylor and Sue Tucker. They had 1 child.

50. i. **Ben Taylor**. Residence 2005 in 26A Hardy St Paraburdoo.

20. **Brian Steven Tucker-4** (Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [2, 3, 4, 1]. He was born on 09 Dec 1963 in Port Hedland registration 81/63 [2, 3, 4, 1]. Tribe in Banyjima (Niyaparli) [2, 3, 4].

**Princey Mack** [2, 3, 4, 1]. Tribe in Ngarluma [3].

Brian Steven Tucker and Princey Mack. They had 2 children.

- i. **Benedict Mack** [2, 3, 4, 1]. Tribe in Ngarluma [1].
- ii. **Anne-Marie Tucker** [1]. Tribe in Ngarluma [1].

**Sandra Cox** is the daughter of Gilbert Cox and Kathleen Johnny [2, 3, 4, 1].

Brian Steven Tucker and Sandra Cox. They had 3 children.

- i. **Kevin Cox** [3, 1]. He was born on 05 Jul 1984.
- ii. **Brian Reuben Tucker** [2, 3, 4, 1].
51. iii. **Carol Anne Tucker** [2, 3, 4, 1]. She was born on 30 Jan 1983.

**Georgina Bobby** is the daughter of Bobby and May Bobby.

Brian Steven Tucker and Georgina Bobby. They had no children.

21. **Weston Tucker-4** (Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [2, 3, 4, 1]. He was born on 22 Jun 1966 in Mulga Downs Registration 53/66 [2, 3, 4, 1]. Initiated 1984 in Hancock,. Skin in (mother's side) Milanga. Ururu in Alec's mother.

**Karen Hayes** [2, 3, 4, 1]. She was born in Onslow [1]. Residence in Onslow [2, 3, 4]. Tribe in Thalanji [3].

Weston Tucker and Karen Hayes. They had 3 children.

- i. **Keely Tucker** [2, 3, 4, 1]. She was born on 07 Feb 1997.
- ii. **Rashan Raymond Ronald Tucker**. He was born on 22 Nov 2004 in King Edward Hospital, Subiaco.
- iii. **Keenan Percy Weston Jay Tucker**. He was born on 22 Nov 2004 in King Edward Hospital, Subiaco.

22. **Carol Tucker-4** (Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [6, 2, 3, 4, 1]. She was born on 27 Nov 1967. Skin in Milanga. Tribe in Nyiabali.

**Lawrence Hicks** is the son of Dempsey Hicks and Carly Parker [6]. He was born on 19 Sep 1962 in Roebourne Hospital. He died on 21 May 2005 in Karratha Hospital. Burial on 11 Jun 2005 in Roebourne. Residence in Karratha. Skin in Burungu. Tribe in Banyjima.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

Notes for Lawrence Hicks:

General Notes:

Was diagnosed with cancer of the liver, received treatment in Fremantle Hospital and returned to Karratha.

Proud grandfather of Sequoiah Hicks.

As a child he lived in port Hedland with his Dad, two elder brothers and sister. he attended Cook Point, Roebourne and Onslow Primary School and later South Hedland high School. Worked on peedamulla, Minderoo, Uaroo, nautarra and Shburton Downs. Went through Law at Cane River. in 1983 married Carol Tucker. Then lived with Tanya Hubert in Karratha. was traditional man of Kurrama and Banyjima tribes. [Eulogy]

Lawrence Hicks and Carol Tucker. They were married 1983. They had 3 children.

- i. **Baemas Hicks** <sup>[1]</sup>. He was born on 28 Feb 1985. Tribe in Banyjima (Niyaparli) <sup>[3]</sup>.
- ii. **Kimicka Tucker** <sup>[2, 3, 4, 1]</sup>. Tribe in Niyaparli <sup>[1]</sup>.
- iii. **Brady Tucker** <sup>[2, 3, 4, 1]</sup>. Tribe in Banyjima (Niyaparli) <sup>[3]</sup>.

23. **Beverley Tucker-4** (Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) <sup>[2, 3, 4, 1]</sup>. She was born on 05 Jul 1970.

Notes for Beverley Tucker:

General Notes:

Name given as Sandra, REg pending 8/11/1970

24. **Charles Tucker-4** (Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1). He was born 1971.

**Megan Hyland** is the daughter of Norman Hyland and Judy Hubert <sup>[7, 2, 3, 4, 1]</sup>. She was born in Perth. Residence in Karratha. Skin in Burungu. Tribe in Yinjibarndi (Thalanyji) <sup>[3]</sup>.

Charles Tucker and Megan Hyland. They had 2 children.

- i. **Geneva Hyland** <sup>[2, 3, 4, 1]</sup>. She was born on 03 Nov 1995 in Carnarvon.
- ii. **Kalem Tucker** <sup>[2, 3, 4, 1]</sup>. He was born on 08 Mar 1997.

**Debbie Cox** is the daughter of David Cox and Loma Samson <sup>[6, 8]</sup>. She was born on 09 Jul 1964 in Port Hedland. Tribe in Innawonga.

Charles Tucker and Debbie Cox. They had no children.

25. **Lola Cook-4** (Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). She was born on 14 Jan 1942 in Rocklea Station. Residence Bet. 1996–2002 in Wakathuni. She died on 30 Nov 2010 in South Hedland. Burial on 11 Dec 2010 in Tom Price. Occupation in Housework, Ashburton Downs. Skin in Burungu. Tribe in Innawonga. Nickname (AKA) in Ngami (fruit) or Namingu. Promised to in Wobby Parker.

Notes for Lola Cook:

General Notes:

Here is part of the Wakuthuni corroboree given to Lola [Young]'s grandfather:

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# Register Report for Bob Wirrilimarra Tucker

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## Generation 4 (con't)

Ngurra thaningbinha Warrkuthuni  
Birndilirri gayi  
Warrkuthunila birndilirri  
Warrkuthunila ngurra  
Thaningbinha

Here is an explanation of the song: (it is not a word-for-word translation)

Home.  
Chopping home hill down  
Blinking lights  
Wakuthuni all the time staying on bright  
Like the morning star its brightness  
Wakuthuni home being cut down

Lola Received treatment for severe burns at RPH from 1-7-1969 to 12-9-1969

The following message is from Lola's eulogy booklet distributed at her funeral:

"Hello, thank you for coming to celebrate my life. I give God the praise and the glory for the blessings of family and friends. Today I get to tell you all about me. My name is Lola Marion Cooke (Young). I was born on Rocklea Station here in the Pilbara, they tell me in 1942. My dad's name is Cookie Cuttercross, a Banyjima man, and my mum's name is Dora Delaport, a Gurrama woman. I am the eldest child of six children.

I grew up in the bush with my grandparents, I was raised by my mum and dad, grandparents, family, extended family and by the tribe. You see in the old days back in my generation, you are raised by your tribe. This allows you to then become full of knowledge, of your people, your country. Sadly today I see the breakdown of the knowledge and wisdom in this generation. I was a giveaway bride through the customs of my people. Out eldest child is Roberta Dawn (Hicks), second eldest is John Anthony Parker (dec), third eldest Terrance Parker (dec), fourth eldest Mervyn Neil Parker, Rodney James Parker, Cecil (Jnr) Parker, Ronda Joyce Parker, Keith Parker (dec). Also I am a big mum to all of my brothers and sisters kids. You's all know who you's are.

I have 23 grandchildren and 12 great grandchildren. Who would have thought that hey! I started working at the age of 10 years old, and worked all my liife on various stations and towns in the Pilbara. I made a lot of friends on my journey and you's all knwo who you's are. My passion in life was always my family, my tribe, my people and our lands.

In 1990 my sister and I decided to bring our people home. We established our home community back in Tom Price. This was the Innawonga, Bunyjima and Gurrama tribes. That community today is Wakathuni. Our laws and customs and culture you see can only be practice on your land. That is why the knowledge and sidom of your people must be a treasure in the hearts of all our people in the Pilbara.

Enclosing I want to give thanks to God for coming into my life for I am a Christian woman, for the blessing of wonderful family and friends and for blessing me with a wonderful life.

I want to thank you to my my husband that I leave behind, for everything that you have done for me. Thank you!

My knowledge of bush medicine and bush tucker is now passed onto my loving daughter Viv-Rose Cooke, thank you for taking the time to learn that wisdom and knowledge is now in your hands.

Thank you all for coming, have a safe journey home."

**Phillip Bruce Young** is the son of David John Young and Jennifer Joan Clifford. He was born on 26 Mar 1954 in Quenn Victoria materity Hospital, Rose park, South Australia. Tribe in European.

Phillip Bruce Young and Lola Cook. They had no children.

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# Register Report for Bob Wirrilimarra Tucker

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## Generation 4 (con't)

### Neil Findlay.

Neil Findlay and Lola Cook. Partners in 7 years together in Wittenoom. They had no children.

**Wobby Parker** is the son of Sam Coffin and Whitehead [2, 1]. He was born 1924 in Mulga Downs (Munjina Station) [2]. He died Nov 2007. Burial on 08 Dec 2007 in Tom Price. Residence in Wakathuni. Skin in Milangga [2]. Tribe in Banyjima. Initiated in Marillana by Punda Bob.

Notes for Wobby Parker:

General Notes:

2003 - Queenie says her brother Punda Bob gave her away to Wobby at Marillana 'mungali side' 'instead of chucking a blanket' She said, 'I dont want to go.' but when put blanket got to (she clicks her fingers).

1. I was born on Munjina Station.
2. I don't know the year I was born. My Social Security says I am 98 years old (born 1909) (Dawn to provide Social Security Birth Certificate)
3. Most of Munjina Station is now part of the Karijini National Park (Olive).
4. Munjina is next to Dignam's Station which is also now part of the Park (Olive).
5. There is plenty of water there.
6. I am older than Ian Dignam the son of the boss for the station. I call him brother. Old Dignam had three stations Dignam, Munjina and Mount Bruce.
7. Munjina is my country. I own all that country. 5 Mile the living area and meeting camp there is my place. Other people come there for meetings that's all.
8. My country goes from the Ranger's camp to the gorges, then right across to Weano's Gorge and back to Dale's Gorge and up to Munjina Station (Olive).
9. Grandfathers showed me that country. Gabali and Canday showed me that country (Mothers father and mother showed me the country)
10. Mabaji and Maali taught me (Father's mother and father).
11. The CALM Ranger headquarters is where the Dignam homestead used to be. CALM had no right to put their Ranger's headquarters there without asking me.
12. Munjina Gorge is called Diididoona? Bilirribinha (Munjina Gorge). Dignam's Gorge is called Poodanmaya ? Boodanmala). Dignam Homestead is called pidabdinya.
13. I helped build the homestead at Dignam. We got posts for Dignam Station from top of Munjina Gorge -Fig Tree Creek (query Dignam Gorge - (B/Poodanmala)
14. One of the old people living at Dignam that I remember was Paddy Jackson (Ngoona),
15. My father was Sam Coffin. His Aboriginal name was Wanyina. He was born near Millstream at Mandidjwarra (Gregory Gorge). His family went that way law time. That is Yindjibarndi country (Note father's name is given by Olive and Genealogies as Mandidjwarra).
16. I'm not really a Parker I'm a Coffin.
17. Sam Coffin's father is buried in White Springs. He was a Coffin. He went away from White

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

Springs Station to Millstream. Sam's Coffin's biological father was Afghan.

18. Hedley Coffin is my cousin brother.

19. Sam Coffin was Banyjima.

20. Two old ladies been living at Tallamina Gorge (Ngandantha) One of them was my Grandmother now, the mother for my father Sam Coffin.

21. My mother was Whitehead. She is buried at Cowra.

22. Her country was Mulga Downs.

23. My mother is buried in Cowra. Her brother was Uncle Diamond (Kayuna). Whitehead was the oldest. Illu/Ilgoo was my other uncle. He is the grandfather for Greg Tucker.

24. Diamond and other uncle were living at Mulga Downs. My mother was living at Cowra.

25. The Mother for Whitehead was Poodanya. (also Lola's father's mother).  
[DAWN TO CONTACT RE WHITE SPRINGS]

26. Father to Whitehead was buried at Stonehut (Joombunna). He was Banyjima. He belonged to Cowra through Mulga Downs

27. Weelimarra is the father for Tommy Tucker (Check)

28. Weelimarra's oldest son was grandfather for Wobby and brother to Pudanya (Lola's grandmother) and then to Tommy Tucker. Tommy Tucker was my grandfather on my mother's side. (Check)

(Notes from conversation - Oldest brother for Jacobunya and Tommy Tucker and sister Pudanya; Jacob Tucker daughter married Diamond; Doris Lola Madaway Whitehead Cookie Cutacross)

29. My grandfather was Tommy Tucker on mother's side.

[ To follow up MARK CHAMBERS - FAMILY TREE AND ORAL HISTORY TAKEN FROM PAT AND WOBBY IN PRESENCE OF DAWN]

30. At the time I was born my mother and father were both working on Munjina Station. I seen my grandfather Tommy Tucker at Munjina Station. He was working there with my mother and father, Jacob Tucker and my uncle Ilgoo. Lola's father was there and Liz Dowton's father was working there.

31. George Marndhunha was at old Mulga Downs (Mallawell - old Mulga Downs Station) (Father (step) for Herbert, Horace etc)

32. I never saw Weelimarra. He was finished before I was born.

33. Yilgoo the grandfather for Greg was also working at Mulga Downs

Young Person

34. I never went to school.

35. Worked as a station hand at Mulga Downs and then went to Marillana and Roy Hill Stations.

36. I also worked at Cowra Station which is about 40 miles from Mulga Downs.

37. At Mulga Downs I worked with my brother H (Tim's father)

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

38. At Marillana worked with PL.
  39. I also worked at White Springs Station.
  40. I drove sheep from Yandeyarra to Hooley Station. I went on a long run driving sheep to Mulga Downs.
  41. During war time I joined the army at Port Hedland. I was given a uniform and a gun.
  42. I went to work at Wittenoom mine driving trucks for Tsakalos from Yampire to Cossack.
  43. When the National Park came up I moved to Nanutarra and Ashburton Downs in Thalanji country.
  44. At Ashburton Downs I was working with my son Johnny. There is story about shooting bulls, chestnut mare that Wobby cut for Johnny.
  45. There is also a story about Slim and Johnny? went to Onslow chasing nyuba.
- Lawtime - Pinki
46. Every year we have initiation ceremonies and corroborees at Munjina, Dignam's and Mulga Downs Station.
  47. We would get a holiday from the station and go out for our Aboriginal meetings and ceremonies.
  48. Sometimes we might go 4 or 5 months with law ceremonies. We'd talk to the boss and tell him we wanted to go and tell him how long we would be.
  49. I used to visit Rocklea. Start from old Youngaleena station to Mt Florence picking up people. Weelimara the Hamersley Station W. Song story singing the song . I was traveling with Ginger parker Bluegum and Jona with him. I was travelling with Milinga Burungu (Brothers in the law).
  50. Rocklea not my country - guruma country - boss was Cookie Wabinmaya, Lola's dad's father., Bidayi, Dora Gilba. Nana Cuthill.
  51. On way back from Rocklea to Turee Creek Goolawah Kulkulalay Mt Florence (clowah).
  52. Mulga Downs to Juna Downs through Yampire Gorge water - now shut off. Kartuicurra - soak water course. Yampire Gorge (follow it) Song
  53. Law business time - went from Mulga Downs Jigalong, Mulga ground - Wooley Paddock. The old people used to walk around to meeting grounds. Used to walk all around Weeli Wolli country. I went to Weeli Wolli Springs with old people.
  54. Kalimenna Gorge - bring horses through from Mulga Downs leave them on the flat for fees. !986 trip with Les and Dawn..
  55. The old people Sent me to Nyiyarparli to go through the law.
  56. Cooda for the law. They Give me away to that side to go through Law.
  57. Paddy Long put me through the Law put him that way because I was a trouble maker young man. (QUERY POONDA BOB)

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

58. Nyiyarparli give me a wife and I was married in Nyiyarparli to Queenie Yuline. She is the mother for Susanne Parker.
59. I went through Law at Roy Hill. Paddy Long was Nyiyarparli.
60. The Banyjima people put Pat through in exchange for me. Patrick Long my young brother. Pat been giveaway to Banyjima in return. (Nangarra) Still Banyjima law.
61. I am now the leader for the culture.
62. We run the culture law for that.
63. Im the boss for that country

### Family

64. I was first married to Queenie Yuline.
65. Before that I had a son to Egypt??
66. Story about being speared.
67. I went from Marillana to Cooline Station to pick up Lola. Cookie told me to go and get Lola. He left a wangka. Cookie made a promise.
68. I had eight children. First Dawn John Terrence (Dec) Merv Ali Gink Rhonda Keith(Dec)
69. I then Married Lena in Onslow. (Married to Henry Long before ? Charmaine's mother?)

Wobby Parker and Lola Cook. Partners Abt. 1955 in Ashburton Downs. Separation 1972. They had 8 children.

53. i. **Roberta Dawn Parker.** She was born on 07 Dec 1960 in Roebourne. Skin in Banaga. Tribe in Banyjima.
54. ii. **John Anthony Parker.** He was born on 07 Jan 1962 in Cooline. He died on 18 Aug 2010 in Tom Price riding a horse. Burial on 11 Sep 2010 in Tom Price. Residence in Panawonica. Skin in Banaga. Tribe in Banyjima.
- iii. **Terence Parker.** He was born on 20 Nov 1962. He died on 20 Sep 1963 in Wittenoom, Bilateral pneumonia. Burial on 21 Sep 1963 in Wittenoom grave 32. Information in Wittenoom burial records, Native Affairs reports.
55. iv. **Mervyn Neil Parker** [2]. He was born on 21 Dec 1963 in Onslow. Residence in Wakathuni [2]. Skin in Banaga. Tribe in Innawonga.
56. v. **Rodney Parker.** He was born on 29 Sep 1965 in Onslow. Skin in Banaga. Tribe in Banyjima. Aboriginal name in Kurrabungu (named after Lola's Father). Nickname (AKA) in Ali. Initiated in Woodbrook. Yalbu in Donald Limerick, Kimsey Coffin, Billy Guinness.
57. vi. **Cecil Parker.** He was born on 10 Oct 1966 in Onslow. Residence in Wakathuni. Skin in Banaga. Tribe in Innawonga. Nickname (AKA) in Mandadjiwarra (white stone; name of FF - Sam Coffin).
58. vii. **Rhonda Parker.** She was born on 07 Mar 1968 in Onslow. Residence 2004 in Derby. Skin in Banaga. Tribe in Innawonga. Nickname (AKA) in Nadji.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

59. viii. **Keith Parker**. He was born on 25 Oct 1969 in Onslow. He died on 19 Jan 1999 in Hedland. Skin in Garimarra. Tribe in Innawonga.
26. **Nicholas Cook-4** (Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born on 26 Jan 1947 in Kabu outcamp (Rocklea near Bellary). Residence in Wakathuni. Skin in Burungu. Tribe in Innawonga. Nickname (AKA) in Scrubber.

**Joyce Drummond** is the daughter of Sam Drummond and Ethel Tittums. She was born in Carnarvon. Residence in Roebourne. Skin in Milangga. Tribe in Inggada.

Nicholas Cook and Joyce Drummond. They had 6 children.

60. i. **Brendon Cook**. He was born on 06 Sep 1966 in Onslow. Residence Bet. 2001–2005 in Wakathuni. Skin in Garimarra. Tribe in Innawonga.
61. ii. **Nichola Cook**. She was born in Onslow. Residence in Roebourne. Skin in Garimarra. Tribe in Innawonga.
62. iii. **Desmond Cook**. He was born in Carnarvon. Residence in Roebourne. Skin in Garimarra. Tribe in Innawonga. Nickname (AKA) in Shorty.
63. iv. **Douglas Cook**. He was born on 06 Nov 1971 in Carnarvon.
64. v. **Tyrone Cook**.
65. vi. **Jasmine**. She died on 23 Mar 2008 in Car crash near Wakathuni, Pilbara, WA.

**Dianne Limerick** is the daughter of Joe Limerick and Tadgee Hyland<sup>[7, 8]</sup>. She was born 1956 in Onslow. Residence in Onslow. Skin in Milangga. Tribe in Innawonga.

Nicholas Cook and Dianne Limerick. They had 1 child.

- i. **Tania Limerick**<sup>[7]</sup>. She was born on 08 Jul 1974 in Onslow. Residence in Wakathuni. Skin in Garimarra. Tribe in Innawonga.
27. **Colin Cook-4** (Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born on 22 Sep 1953 in Kooline Station. Initiated 1982 in Cane River. He died on 11 Jul 2009 in Port Hedland. Residence in South Hedland. Skin in Burungu. Tribe in Gurama (Innawonga). Nickname (AKA) in Koolaine.

**Nora Atwood Cook**. Residence in South Hedland. Skin in Banaga. Tribe in Nyamal (Ngarla). Country (Facts Pg) in De Grey.

Colin Cook and Nora Atwood Cook. They had 4 children.

- i. **Colleta Cook**. She was born on 06 Oct 1976 in Port Hedland. Residence in Port Hedland. Skin in Burungu. Tribe in Innawonga (Ngarla).
66. ii. **Clinton Cook**. He was born on 08 May 1978 in Port Hedland. Initiated 1998 in Wakathuni. Residence in Port Hedland. Tribe in Innawonga (Ngarla). Nickname (AKA) in Banganu (after monitor lizard).

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

- iii. **Coralie Jane Cook.** She was born on 11 Aug 1980 in Port Hedland. Occupation in PNTS. Residence in South Hedland. Skin in Burungu. Tribe in Ngarla (Innawonga).
  - iv. **Colin Jnr Cook.** He was born on 16 Jan 1985 in Port Hedland. Initiated 2004 in Warralong. Residence in Port Hedland. Skin in Burungu. Tribe in Ngarla.
28. **Elizabeth Dowton-4** (Jack Chookie Dowton-3, Putha-2, Bob Wirrilimarra Tucker-1). She was born on 11 Jul 1945 in Binyirri well. Residence in PO Box 146 Onslow 6710. Skin in Burungu. Tribe in BE Bunyjima.

Notes for Elizabeth Dowton:

General Notes:

Preservation of evidence Interview with Elizabeth Dowton and Greg McIntyre  
29/01/2008

GM: Do you remember when you were told you were born, what your birthday is?

ED: Yeah, the 7/11/1945.

GM: And, and who was your father?

ED: I don't know his name is well I only know his father is Kunyan Birra [Kunyanybina], tha's all.

GM: And is that his black fella name?

ED: Yeah.

GM: And which country did your father come from?

ED: Here.

GM: Do you know where he was born?

ED: He born in Hamersley...

GM: Do you know your father's black fella name?

ED: That's his name. Tooky [Chooky].

GM: Do you know the name Mindan Burra?

ED: Mindi Burray, because he got like that (shows which finger is missing), his finger, got cut off by a machine, by mucking around in a shearing shed...

GM: And do you know who his mother was?

ED: Budana.

GM: Ok and Budana which country was she from?

ED: Who? Budana? This her country too.

GM: And what language did she talk?

ED: Bunyjima.

GM: And this country, who does this country belong to?

ED: Well Tommy Tucker all that family now Buda and Coonyan are all in one mob one big family.

GM: Have you heard the name Bob Wirrimurra Tucker?

ED: Yeah, Wirrilymurra well we all Wirrilymurra.

Gm: Whya re you all Wirrilymurra?

ED: Well that's where we started from Wirrilymurra...

GM: Did you know George Cutcross?

ED: Yeah that's my pop too.

GM: And did they have any children?

ED: Yeah Uncle Rigawana, Lorna's Dad and Uncle Cookie.

GM: Ok, and do you remember Gunyabinda [Kunyanybina].

ED: Gunyunbidda [Kunyanybina], that's my pop.

GM: Who was his wife they?

ED: That's her now, Budana.

GM: Ok, and did they have any children as well? That Bunyunbidda [Kunyanybina].did he have any kids?

ED: That's him now Dad and uncle Cookie, and Aunty here we trying to find her grave now?

GM: Ok, and where is ths place we are at now?

ED: This is Cowra Station, our camp.

GM: Alright and who's grave are we looking for here?

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

ED: My Aunty, Aunty Whitehead.

**Lennie Cashen.** He died 1995 in Onslow. Burial on 04 Jun 1995 in Onslow grave 42448. Tribe in Burungu.

Lennie Cashen and Elizabeth Dowton. They had 3 children.

- 67. i. **Eunice Cashen.** She was born on 05 Jul 1965 in Onslow. Residence in Onslow. Skin in Banaga. Tribe in Banyjima.
- 68. ii. **Cherylene Cashen.** She was born 1967. Residence in Onslow. Skin in Banaga.
- 69. iii. **Richard Cashen.** He was born 1962. Residence in Onslow. Skin in Banaga. Aboriginal name in Marrian.

**Lawrence Crawford.** Tribe in European. He died in Onslow.

Lawrence Crawford and Elizabeth Dowton. They had 1 child.

- 70. i. **Benson Dowton.** He was born 1970 in Onslow. Residence in Onslow. Skin in Banaga.

**Scottie Black** is the son of Scottie Black and Bonnie. He was born on 10 Mar 1942. Residence 1952 in Marillana Station. He died 1982 in Port Hedland - near Yandeyarra. Burial 1982 in Yandeyarra. Skin in Burungu. Tribe in Nyamal. Aboriginal name in Eleawana (Andrew Forrest). Information in Kim Barber.

Notes for Scottie Black:

General Notes:

The mining magnate Andrew Forrest was moved by the death of his friend to start 'Generation One' movement in 2009/

Department of Native Affairs Patrol Report H R Tilbrook mad F E Gare 1 of 51/52 list Scotty Black 7 pounds and keep (has family of seven)

Women in house are Topsy, Ivy, Queenie, Kathleen, Lena. There are about 50 natives including women and children permanently resident in this station.

The working men are: Long paddy, henry, Gordon Mackay, Clarrie, Wabbie, Dudley, Poonda Bob, Leo, Scotty Black, ..Willy, Hickey

Scottie Black and Elizabeth Dowton. They had 1 child.

- 71. i. **Scottie Black Jnr.** He was born on 15 Mar 1965.

- 17. **Kenny Jerrold** is the son of Doug Tucker and Ida Wally. He was born on 09 Mar 1932 in Pigeon Well near Yirranha. He died on 11 Nov 2003 in Roebourne traffic Crash. Burial on 06 Dec 2003 in Roebourne 2 Mile Cemetery. Residence in Roebourne. Tribe in Injibandi. Nickname (AKA) in Pigeon. Adopted in Old Jerold.

Notes for Kenny Jerrold:

General Notes:

Born at 'pidgeon camp' on march 9th 1932 nea Yirranha Tragically taken Tuesday November 11 2003

bragarrman Titami - Wirrilimarra family

Mararra son of Yilinburu (dec) and ida Wally (dec)

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 4 (con't)

Gaya to William, Katie (dec), Jimmy (dec) Amy, Alvin, and David Jerrold.  
husband to Maudie

Babu to Josie, Frank, Evelyn and Timothy (dec)

Grandfather to Steven, Samantha, Jack, Waylon, Milton, Verdelle, Willy, Andrew, Rhianni,  
Austin, Junior, Jesse, Sharna, Tamara and Natalie

Great-grandfather to Latoya, Shaquille, Aquinas, Quaylon, Tamara and Patrick

You are Marli Marbuji Yumini Mimi Gumbali Mayga

Loaded asbestos bags for Keyo and Tsarkalas, stockman at Sherlock station, garage mechanic for  
Cec Radley in Roebourne, married at Old Reserve in 1965, Josie born 1968, Frank 1971, Evelyn  
1972

Moved to @ Mile and then Woolshed where Cheeditha is today. Timothy born 1975

Love Maudie

Kenny Jerrold and Elizabeth Downton. They had no children.

29. **Margaret Downton-4** (Jack Chookie Downton-3, Putha-2, Bob Wirrilimarra Tucker-1). She was born on 24 Feb 1948 in Onslow. Residence in 16A Payne Way Onslow 6710. Skin in Burungu. Tribe in BE Bunyjima.

**Charlie Laphorne**. He was born in Yanyerri River (near Barradale). Tribe in Thudgari. Worked at in Brickhouse Station.

Charlie Laphorne and Margaret Downton. They had 7 children.

- i. **Arnold Laphorne**. He was born on 15 Nov 1965 in Carnarvon. Tribe in Follows Father.
  - ii. **Edward Laphorne**. He was born on 15 Nov 1969 in Carnarvon. Tribe in Banyjima.
  - iii. **Andrew Laphorne**.
  - iv. **Regina Laphorne**. She was born on 13 May 1971. She died on 28 Oct 1985 in Onslow.
72. v. **Maurice Daulbin** [6]. Adopted in By Margaret.
- vi. **Anthony Daulbin**. Nickname (AKA) in Dummy. Adopted in By Margaret.
73. vii. **Rosemary Laphorne**. She was born on 18 Apr 1968 in Carnarvon. Skin in Banaga. Tribe in Follows Father.
30. **Jennifer Downton-4** (Jack Chookie Downton-3, Putha-2, Bob Wirrilimarra Tucker-1). She was born 1960 in Onslow. Residence in Onslow. Tribe in TE Bunyjima. Nickname (AKA) in Janyu.

**David Wedge**. Residence in Roebourne. Skin in Milangga. Tribe in Ngaluma.

David Wedge and Jennifer Downton. They had no children.

**Laphorn**.

Laphorn and Jennifer Downton. They had 1 child.

# Register Report for Bob Wirrilimarra Tucker

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## Generation 4 (con't)

74. i. **Terence Dowton**. He was born 1978. Initiated 1993 in Cane River. Residence in Onslow. Skin in Banaga. Nickname (AKA) in Snapper.
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## Generation 5

31. **Joyce White-5** (Harold White-4, Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1)<sup>[1]</sup>. She was born on 27 Jun 1955 in Swan Districts<sup>[1]</sup>.

**Nevel Hunter**<sup>[1]</sup>.

Nevel Hunter and Joyce White. They had 2 children.

- i. **Shane Hunter**<sup>[1]</sup>. He was born on 28 Mar 1977<sup>[1]</sup>.  
ii. **Anne Hunter**<sup>[1]</sup>. She was born on 01 Aug 1976<sup>[1]</sup>.

**Joyce White's husband**.

Joyce White's husband and Joyce White. They had 1 child.

- i. **Paula White**<sup>[1]</sup>. She was born on 14 Nov 1972<sup>[1]</sup>.

32. **Kaye White-5** (Harold White-4, Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1)<sup>[1]</sup>. She was born on 16 Dec 1956 in Midland<sup>[1]</sup>.

**Don Jones**<sup>[1]</sup>. He was born on 15 May 1953.

Don Jones and Kaye White. They had 3 children.

- i. **Harry White**<sup>[1]</sup>. He was born on 14 Nov 1974<sup>[1]</sup>.  
ii. **Sally White**<sup>[1]</sup>. She was born on 17 Mar 1977<sup>[1]</sup>.  
iii. **Teriarae Jones**. She was born on 15 Nov 1990.

33. **Peter White-5** (Harold White-4, Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1)<sup>[1]</sup>. He was born on 11 Aug 1960 in Victoria Park<sup>[1]</sup>.

**Kathy Coughlan**. She was born on 19 May 1966. Information in Greg Tucker.

Peter White and Kathy Coughlan. They had 1 child.

- i. **Sarah White**<sup>[1]</sup>. She was born on 05 Jan 1996<sup>[1]</sup>.

34. **Graham White-5** (Harold White-4, Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1)<sup>[1]</sup>. He was born on 06 Aug 1961 in Merredin<sup>[1]</sup>.

**Cheryl Mitchell**.

Graham White and Cheryl Mitchell. They had 2 children.

- i. **Matthew White**<sup>[1]</sup>. He was born on 06 Jul 1996<sup>[1]</sup>.
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# Register Report for Bob Wirrilimarra Tucker

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## Generation 5

ii. **Alysha White** [1]. She was born on 03 May 1999 [1].

35. **David White-5** (Harold White-4, Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [1]. He was born on 06 Aug 1964 in Kununoppin [1].

**Lisa.**

David White and Lisa. They had 5 children.

i. **Chantelle White** [1]. She was born on 05 Feb 1983 [1].

ii. **Megan White** [1]. She was born on 18 Nov 1985 [1].

iii. **Myamie White** [1]. She was born on 29 Apr 1987 [1].

iv. **Carlee White** [1]. She was born on 24 Apr 1988 [1].

v. **Kimberley White** [1]. She was born on 24 Apr 1988 [1].

36. **Glen White-5** (Harold White-4, Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [1]. He was born on 08 Jan 1964 in Merredin [1].

37. **Nola White-5** (Harold White-4, Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [1]. She was born on 23 Dec 1969 in Merredin [1].

**Tony Ryder** [1].

Tony Ryder and Nola White. They had 2 children.

i. **Sam Ryder** [1]. He was born on 26 Aug 1992 [1].

ii. **Jacob Ryder** [1]. He was born on 31 May 1997 [1].

38. **Margaret White-5** (Harold White-4, Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [1]. She was born on 25 May 1974 in Subiaco [1].

**Steven McQueen.**

Steven McQueen and Margaret White. They had 2 children.

i. **Gemma McQueen** [1]. She was born on 18 Jan 1996 [1].

ii. **Travis McQueen** [1]. He was born on 09 Dec 2001 [1].

**Craig Bunce.**

Craig Bunce and Margaret White. They had 1 child.

i. **Elizabeth Bunce** [1]. She was born on 26 Jun 1993 [1].

**Margaret White's husband.**

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

Margaret White's husband and Margaret White. They had 1 child.

- i. **Katie White** [1]. She was born on 09 Dec 1998 [1].

**Roy Fraser**. Residence in 391 Tacoma St Tom Price.

Roy Fraser and Margaret White. They had 1 child.

- i. **Noelene Fraser** [1]. She was born on 14 Sep 2002 in Karratha [1].

39. **Sella Tucker-5** (Gertie-4, Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [1]. She was born on 01 Jul 1930 in Browns Mill near Youngaleena. Burial 1992 in Cue grave number 1128. She died on 24 Oct 1992 in Meekatharra. Skin in Banaga. Tribe in Banyjima.

Notes for Sella Tucker:

General Notes:

Cella File No 1176/10

20-10-1940 She left Roebourne en route for Perth. 24-10-1940 She arrived in Perth and was transferred to the MRNS four days later. 14-11-1947 Cella Doris gave birth to a male child at Carrolup named Christopher John. The father is alleged to be Joe Jackamarra.

Was removed to the south but came back later. Rumoured to be the daughter of Lang Hancock. (see Sunday Times)

**Reuben George Robinson**. He was born on 30 Sep 1926. He died on 29 May 1980. Tribe in Wadjarri.

Reuben George Robinson and Sella Tucker. They had 10 children.

- i. **Christopher John Jackamarra**. He was born on 14 Nov 1942.
- ii. **Reuben Michael Robinson**. He was born on 19 Jun 1950. He died on 13 Feb 1987.
- iii. **Naydene Mynnette Robinson** [1]. She was born on 30 Aug 1953. Residence in 1 Warego st South Perth. Information in Greg Tucker.
- iv. **Darryl Stewart Robinson**. He was born on 30 Dec 1955. He died on 08 Nov 1974.
- v. **Robert Ray Robinson**. He was born on 28 Oct 1957.
- vi. **Debbie Lee Robinson**. She was born on 29 Dec 1959.
- vii. **Ricky James Robinson**. He was born on 10 Aug 1961.
- viii. **Sandra Robinson**. She was born on 19 Oct 1961.
- ix. **Donnelle Joy Robinson**. She was born on 15 Jan 1964.
- x. **Evelyn Rachel Robinson**. She was born on 07 Jul 1966. Information in Greg Tucker.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

40. **Archie Tucker**-5 (Blanche-4, Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [1]. He was born on 03 Apr 1955. Initiated 1975 in Nanutarra wlijingka law. Residence in 5 Hackett St, Bellevue WA 6056. Yalbu in Eric Parker.

**Barbara Churnside** is the daughter of Milton Churnside.

Archie Tucker and Barbara Churnside. They had 2 children.

- i. **Lloyd Tucker**. Residence in Roebourne. Tribe in Banyjima. Initiated in Woodbrook bidara law.
- ii. **Eustace Tucker**. Initiated 2005 in Mulga Downs. Residence in Roebourne. Tribe in Banyjima.

41. **Gregory John Tucker**-5 (Blanche-4, Naidjong-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) [1]. He was born on 08 May 1953 in Winning Pool Station carnarvon [1]. He died on 29 Apr 2011 in Roebourne. Burial on 28 May 2011 in Wirrilimarra Community, Mulga Downs WA. Tribe in Banyjima [1]. Place of initiation in Mulga Downs [1].

Notes for Gregory John Tucker:

General Notes:

Initiated at Jigalong

Also says initiated at Wittenoom [BD]

I am Gregory John Tucker, my Aboriginal name is Kayuna. Kayuna was my grandfather's (my mother's father) name.

My little grandkid Elias' Aboriginal name is Wandula (butcher bird). That wandula used to come and sit on the fence every morning and whistle when Elias was a young baby. My grandson Elias always gets up early like that wandula too. A spirit of an old Banjima person was in that wandula that came and sat on that fence every morning and talked to Elias, that Banjima spirit wanted to give that wandula song and dance to Elias. After that I told his mother (my daughter Deanna Boonga) that Elias' name was Wandula and that is Elias' name now. My mother (Blanche Tucker) and my mother's mother (Nadanung) were Banjima. My mother's father was Banjima and he was called Kayuna like me. They were all Banjima. 9. My father is a European man who was a pastoralist but I never met him. I call Alec my uncle Dad. I used to call Jeffrey Long dad too, he was married to my mum for a long time. Jeffrey Long was Nyiyiparli. 10. I had five siblings. My oldest brother is deceased. His father was Tommy Tucker. I had three sisters but they are also deceased. My younger brother is Archie. All my family are Banjima from Wirrilimarra.

108. First off, uncle Alec then sent a telegram to Jigalong and asked them to come pick me up and take me back to Jigalong as they had no motor car at the time. He rang the elders from Jigalong to send their initiated young men to pick me up and take me back to Jigalong. They picked me up and took me away for two weeks then after that I went through Banjima Law on Banjima country. They brought me back to Banjilamuna on Mulga Downs [3D #42] in Banjima country to be initiated.

109. I was 25 years old when I went through the Law. The people who put me through are now dead. I remember the old fella whose name was Sundown. He was in Jigalong at the time but came for my initiation in Banjima country. The young fella was called Peter Green, he is from Wiluna and the other old fella was from Jigalong [Greg Tucker witness statement 17-9-2010 affidavit]

**Alma Tumbler** is the daughter of Jack Smith and Aggie Tumbler. She was born on 23 Nov 1952 in Roebourne Hospital. Tribe in Injibandi (Gurama).

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

Notes for Alma Tumbler:

General Notes:

Tindale 1953 says "born Sept or Oct 1952, is 8-9 yrs"

Gregory John Tucker and Alma Tumbler. They had 3 children.

- i. **Suzanna Tucker.** She was born on 15 Aug 1984. Adopted in Was Wedge name changed by register.

Notes for Suzanna Tucker:

General Notes:

father John Wedge, mother April Boonga

- ii. **Oliver Tucker.** He was born on 13 Oct 1989.

Notes for Oliver Tucker:

General Notes:

Adopted by Greg and was Oliver Boonga.

- iii. **Katharine Coffin.** She was born on 24 Jan 1999. Tribe in Banyjima.

42. **Adrian Dewing-5** (Alec Tucker-4, Raymond Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1)<sup>[2]</sup>. He was born on 19 Jun 1973 in Port Hedland<sup>[2]</sup>. Residence in Pipunya Village Marble Bar.

Notes for Adrian Dewing:

General Notes:

[Niyaparli.FTW]

Reared up by Lennie Stream

**Linda Whalebone**<sup>[2]</sup>.

Adrian Dewing and Linda Whalebone. They had 1 child.

- i. **Lyneal Whalebone**<sup>[2]</sup>.

43. **Josie Jerrold-5** (Kenny Jerrold-4, Doug Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1). She was born 1968.

**Dudley Coppin.**

Dudley Coppin and Josie Jerrold. They had 4 children.

- i. **Steven Jerrold.**
- ii. **Samantha Coppin.**
- iii. **Jackie Coppin.**
- iv. **Waylon Coppin.**

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

44. **Frank Jerrold-5** (Kenny Jerrold-4, Doug Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1). He was born 1971.

**Vanessa.**

Frank Jerrold and Vanessa. They had 3 children.

- i. **Middleton Jerrold.**
- ii. **Berdelle Jerrold.**
- iii. **Tamika Jerrold.**

45. **Evelyn Jerrold-5** (Kenny Jerrold-4, Doug Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1). She was born 1972.

**Austin James.**

Austin James and Evelyn Jerrold. They had 4 children.

- i. **Willy James.**
- ii. **Andrew James.**
- iii. **Reanna Wiannie James.**
- iv. **Austin James.**

46. **Cara Bobby-5** (Gladys Tucker-4, Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1). She was born on 30 Dec 1976 in Jankarna.

**Daniel Hayden.** Tribe in Nyungar.

Daniel Hayden and Cara Bobby. They had 1 child.

- i. **Daniel Hayden.** He was born on 07 Mar 1994 in Perth. Residence 2005 in Perth. Skin in Milanga.

**Nathan Black** is the son of Joe Hicks and Sharon Black <sup>[6]</sup>. He was born on 21 Jun 1977 in Exmouth. Skin in Banaka. Tribe in Banyjima. Adopted in by Dawn and Trevor Parker.

Nathan Black and Cara Bobby. They had 3 children.

- i. **Byron Black.** He was born on 07 Sep 1998 in Karratha. Skin in Milanga.
- ii. **Cori Black.** He was born on 13 Jun 2000 in Karratha. Skin in Milanga.
- iii. **Nathaniel Black.** He was born on 25 Jul 2002 in Karratha. Skin in Milanga.

47. **Jason N Smith-5** (Gladys Tucker-4, Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) <sup>[1]</sup>. He was born 1971. Residence in Roebourne. Skin in Karimala. Tribe in TE Bunyjima.

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# Register Report for Bob Wirrilimarra Tucker

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## Generation 5 (con't)

### Rebecca Millymilly.

Jason N Smith and Rebecca Millymilly. They had 1 child.

- i. **Jake Smith** <sup>[1]</sup>. He was born on 15 Aug 2001 in Perth. Residence 2005 in Burrunkarra. Information in Chambers 2005.

48. **Steven Charles Smith-5** (Gladys Tucker-4, Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) <sup>[1]</sup>. He was born on 02 Dec 1973 in Roebourne. Residence in Roebourne. Tribe in TE Bunyjima.

### Michelle Collie <sup>[1]</sup>. She was born in Jigalong <sup>[1]</sup>.

Steven Charles Smith and Michelle Collie. They had 2 children.

- i. **Sylvester Smith** <sup>[1]</sup>. He was born on 29 Apr 1988. Residence in Jigalong.
- ii. **Leandra Smith** <sup>[1]</sup>. She was born on 19 Dec 1991. Residence in Jigalong.

49. **Renaë Smyth-5** (Sue Tucker-4, Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1). She was born on 12 May 1978 in Port Hedland. Skin in Garimara.

### Neil Phillips.

Neil Phillips and Renaë Smyth. They had 3 children.

- i. **Amber Phillips**. She was born on 04 May 1997.
- ii. **Emma Phillips**. She was born on 12 Sep 1999.
- iii. **Jacob Phillips**. He was born on 02 Dec 2002.

50. **Ben Taylor-5** (Sue Tucker-4, Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1). Residence 2005 in 26A Hardy St Paraburdoo.

51. **Carol Anne Tucker-5** (Brian Steven Tucker-4, Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) <sup>[2, 3, 4, 1]</sup>. She was born on 30 Jan 1983.

**Wade Lyndon** is the son of Barry Lyndon and June Injie <sup>[8]</sup>.

Wade Lyndon and Carol Anne Tucker. They had 2 children.

- i. **Jemal Lyndon**. She died in Onslow.
- ii. **Lauren Jade Lyndon**.

52. **Terina Tucker-5** (Beverley Tucker-4, Percy Tucker-3, Jacob Tucker-2, Bob Wirrilimarra Tucker-1) <sup>[2, 3, 4, 1]</sup>. She was born on 07 Nov 1992. Tribe in Banyjima (Niyaparli) <sup>[1]</sup>.

### Jamas.

Jamas and Terina Tucker. They had 1 child.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

- i. **Baby Tucker.** She was born on 08 Apr 2012.

53. **Roberta Dawn Parker-5** (Lola Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). She was born on 07 Dec 1960 in Roebourne. Skin in Banaga. Tribe in Banyjima.

**Les Ronald Hicks** is the son of Carey Hicks and Gladys Walker. Skin in Milangga. Tribe in Yinjibarndi.

Les Ronald Hicks and Roberta Dawn Parker. They had 3 children.

- i. **Ronnelle Hicks.** She was born on 22 May 1979 in Port Hedland. Skin in Burungu. Tribe in Yinjibarndi. Nickname (AKA) in Bathera (tree).
- ii. **Delvine Laola Hicks.** She was born on 12 Nov 1987 in Perth. Skin in Burungu. Nickname (AKA) in Yirrin (means cicanda - she talks a lot).

Notes for Delvine Laola Hicks:

General Notes:

In 2005 says name is Pilyarrku meaning Galah

- iii. **Ethan Hicks.** He was born on 25 Jul 1997 in Perth. Residence in Port Hedland. Skin in Burungu. Aboriginal name in Marlunyungu (rock Wallaby).

54. **John Anthony Parker-5** (Lola Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born on 07 Jan 1962 in Cooline. He died on 18 Aug 2010 in Tom Price riding a horse. Burial on 11 Sep 2010 in Tom Price. Residence in Panawonica. Skin in Banaga. Tribe in Banyjima.

**Dawn Hubert** is the daughter of Jeffery Hubert and Peggy Ned. Residence in Tom Price. Skin in Banaga. Tribe in Yinjibarndi.

John Anthony Parker and Dawn Hubert. They had 4 children.

- i. **Johnell Parker.** She was born on 15 Jul 1980 in Exmouth. Residence in Tom Price. Skin in Milangga. Nickname (AKA) in Wilarra (the Moon).
- ii. **Cecilia Parker.** She was born on 06 Oct 1982. Residence in Tom Price. Skin in Milangga. Tribe in Banyjima. Nickname (AKA) in Mithignandi (named after MMM).
- iii. **Haines Parker.** He was born on 24 Jan 1985 in Wickham. Initiated Oct 2004 in Wakathuni. Residence in Tom Price. Skin in Milangga. Nickname (AKA) in Windiwindi (Peregrine Falcon).
- iv. **Jaden Parker.** He was born on 29 Dec 1992 in Port Hedland. Residence in Tom Price. Skin in Milangga. Tribe in Banyjima (Innawonga).

55. **Mervyn Neil Parker-5** (Lola Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1)<sup>[2]</sup>. He was born on 21 Dec 1963 in Onslow. Residence in Wakathuni<sup>[2]</sup>. Skin in Banaga. Tribe in Innawonga.

**Julie Coffin** is the daughter of Donald Coffin and Katie Hicks<sup>[2, 3, 4]</sup>. Residence in Port Hedland. Skin in Burungu. Tribe in Nyiyaparli.

Mervyn Neil Parker and Julie Coffin. They had 1 child.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

- i. **Robert Coffin** [2]. He was born Abt. 1975 [2].

**Robin Churnside**. Residence in Roebourne. Skin in Garimarra. Tribe in Ngaluma.

Mervyn Neil Parker and Robin Churnside. They had 1 child.

- i. **Rex Churnside**. Residence in Roebourne. Skin in Banaga.

**Gloria Lyndon** is the daughter of Brian Lyndon and Patricia James. Residence in Onslow.

Mervyn Neil Parker and Gloria Lyndon. They had no children.

**Rayleen Smith** is the daughter of Albert Smith and Beris James. Tribe in Ngarlawonga.

Mervyn Neil Parker and Rayleen Smith. They had 1 child.

- i. **Madison Smith**. She was born on 02 Mar 2007.

56. **Rodney Parker-5** (Lola Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born on 29 Sep 1965 in Onslow. Skin in Banaga. Tribe in Banyjima. Aboriginal name in Kurrabungu (named after Lola's Father). Nickname (AKA) in Ali. Initiated in Woodbrook. Yalbu in Donald Limerick, Kimsey Coffin, Billy Guinness.

Notes for Rodney Parker:

General Notes:

Rodney Parker: When I was a kid at Wittenoom we used to climb up above a pool in the gorge and roll down over and amongst the asbestos and into the water. We played in it. All my school friends played there. I don't know what's going to happen to us (Noel Olive 1997: 239).

The Healing Waters are from the Pilbara: Tom Price and Roebourne families. The group sings lively Gospel songs with a country beat in English, Indjibandi and Pandjima languages but has also learnt songs from languages other than their own.

On 20-21 January 2005, the group drove from Tom Price to Perth to join in concerts and ministry. The first of these was a family camp organized by Ps Keith Truscott and the Mt. Zion Aboriginal Baptist church.

On Australia Day the Survival Day Concert began with 30 minutes of lively Gospel singing from Healing Waters on the big stage in Supreme Court Gardens in Perth city. They were the first ever Christian group to perform at a Survival Day concert. Healing Waters also performed at Armadale-Byford Uniting Church with Rev Willie Pickett and at the YWAM open meeting. All in attendance at the meetings were very blessed by the different nations being unified through Jesus.

On their way home, the group also ministered in song at the two morning services at Lighthouse Christian Fellowship in Geraldton. People were really touched by the singing and the words from the group's leader, Ali Parker. The group are ministering throughout the Pilbara region and plan to continue to develop the strong ties through 2005-6 that were built during the tour.

Tom Price Baptist Church elder, Bill Day, an anthropologist who accompanied the group, has made a video for anyone interested. Contact us at Khesed if you want a copy on VHS or DVD.

Rodney was grabbed at Roebourne. He was put through Banyjima walijinka law in the woodbrook itara ground. he was first put through wamulu law to enable hiim to look after his younger brother .(Chambers 2005)

**Josie Samson** is the daughter of Ginger Samson and Violet Bierong. She was born on 28 Dec 1966. Skin in Burungu. Tribe in Ngaluma.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

Rodney Parker and Josie Samson. They had 2 children.

- i. **Gemma Parker.** She was born on 04 Feb 1991 in Port Hedland. Residence in Tom Price. Skin in Milangga. Nickname (AKA) in Winyarra (fig trees).
- ii. **Lara Parker.** She was born on 16 Jun 1994 in Port Hedland. Residence in Tom Price. Skin in Banaga. Tribe in Ngaluma. Aboriginal name in Djandandi.

57. **Cecil Parker-5** (Lola Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born on 10 Oct 1966 in Onslow. Residence in Wakathuni. Skin in Banaga. Tribe in Innawonga. Nickname (AKA) in Mandadjwarra (white stone; name of FF - Sam Coffin).

**Raylene Davey.** Residence in Wakathuni. Skin in Banaga. Tribe in Wadjari.

Cecil Parker and Raylene Davey. They had 7 children.

- i. **Clayton Parker.** He was born on 29 Oct 1986 in Carnarvon. Initiated Oct 2004 in Wakathuni. Skin in Milangga. Nickname (AKA) in Arrai.
- ii. **Miranda Parker.** She was born 1988 in Wickham. Skin in Milangga. Nickname (AKA) in Mandji (death adder).
- iii. **Dominic Lee Parker.** He was born 1990 in Wickham. Skin in Milangga. Nickname (AKA) in Mandurr (white ants; because of his blonde hair).
- iv. **Dwaith Parker.** He was born 1991 in Mount James. Skin in Milangga.
- v. **Reece Parker.** He was born 1993 in Karratha. Skin in Milangga.
- vi. **Bonita Parker.** She was born on 01 Sep 1994 in Carnarvon. Residence in Wakathuni. Skin in Milangga. Nickname (AKA) in Bonny.
- vii. **Demina Parker.** She was born 1998 in Karratha. Residence in Wakathuni.

58. **Rhonda Parker-5** (Lola Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). She was born on 07 Mar 1968 in Onslow. Residence 2004 in Derby. Skin in Banaga. Tribe in Innawonga. Nickname (AKA) in Nadji.

**Rex Stevens** is the son of Peter Stevens and Julianne Malcolm. He was born in Onslow. Residence in Roebourne. Skin in Garimarra. Tribe in Gurama.

Rex Stevens and Rhonda Parker. They had 1 child.

- i. **Djaran Stevens.** He was born 1983 in Port Hedland. Residence in Karratha. Skin in Burungu.

**Sydney Walker** is the son of Milton Walker and Loma Hubert. Residence in Roebourne. Skin in Garimarra. Tribe in Ngaluma.

Sydney Walker and Rhonda Parker. They had 2 children.

- i. **Alistair Walker.** He was born 1988 in Wickham. Residence in Karratha. Skin in Burungu. Tribe in Innawonga.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

- ii. **Dilon Greg Parker.** He was born 1990 in Wickham. Residence in Karratha. Skin in Burungu. Tribe in Innawonga.

#### **Andrew Daulbin.**

Andrew Daulbin and Rhonda Parker. They had no children.

- 59. **Keith Parker-5** (Lola Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born on 25 Oct 1969 in Onslow. He died on 19 Jan 1999 in Hedland. Skin in Garimarra. Tribe in Innawonga.

Notes for Keith Parker:

General Notes:

Came between couple with a knife and was stabbed.

**Lorraine Carey** is the daughter of Fred Carey and Colleen Smith. She was born on 17 Apr 1969. Residence 2010 in Po Box 101 Roebourne. Skin in Banaga. Tribe in Banyjima (Ngaluma).

Keith Parker and Lorraine Carey. They had 1 child.

- i. **Kayla Carey.** She was born 1988 in Roebourne. Skin in Burungu.

**Denise Walker.** Residence in Yandi Yarra. Skin in Burungu. Tribe in Ngaluma.

Keith Parker and Denise Walker. They had 1 child.

- i. **Kirtly Walker.**

- 60. **Brendon Cook-5** (Nicholas Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born on 06 Sep 1966 in Onslow. Residence Bet. 2001–2005 in Wakathuni. Skin in Garimarra. Tribe in Innawonga.

Notes for Brendon Cook:

General Notes:

Aboriginal Leaders from WA speak to politicians in Canberra.

About 10 leaders from the Goldfields joined by Brendan Cook from Tom Price, leaving Kalgoorlie on 1st March to drive to Canberra, and planning to stay there as long as necessary so they could speak to our national leaders.

They wanted to "tell John Howard, Kim Beasley and all the Government members how we feel about

Our Inheritance, Justice, Human Rights, Racism, Land, Treaty,  
And our rightful place as the First Australians.

Jesus said 'Love the Lord your God with all your heart and soul and with all your mind. This is the first and greatest commandment. And the second is like it: Love your neighbour as yourself. All the law and the prophets hang on these two commandments.' Matthew 22:37-40.

Group organiser, Ps Geoff Stokes Nungarni said, 'Its like the rich man who walked past Lazarus every day [Luke 16]. He didn't murder him, or kick him or even spit on him, but just ignored him, and , for that lack of compassion, he went to hell. In Jewish law, God commanded a double inheritance for the first-born son [Deut. 21:15-17], but in Australia, the first-born are the Aboriginal people, who have missed out on their inheritance.

As the group spoke God's word to politicians, Geoff also mentioned Deuteronomy 28 and Matthew

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

22 [God's blessing to those who obey Him and curses on those who disobey, and loving our neighbours].

Some politicians refused to meet with them, referring to the trip as a 'stunt', and they should get on with 'trying to improve their lot in life. There are endless opportunities created a great expense to the taxpayers.' One told them to go home and get on with life, but Geoff's reply brought her to tears. Then he added, 'We spent our own money to come here and share God's word with you.' During their two-week stay at the Tent Embassy in Canberra, they met many Members and Senators in the Federal Parliament, including Senator Amanda Vanstone, Minister for Indigenous Affairs, and Tony Abbott, Minister for Health, and have had frank and good discussions with them. In many of their meetings they raised the matter of implementing human rights for Aboriginal people, not just for non-Indigenous people.

Geoff also raised this at a forum on Indigenous health which was led by former ABC correspondent Jeff McMullan. He was able to tell about the health and living conditions of Aboriginal people in Kalgoorlie and the Eastern Goldfields. In his closing remarks, Jeff McMullan drew particular attention to the examples Geoff had given, urging the forum participants to work to overcome these conditions.

Over one three day period they had appointments with different politicians every half hour from 9am to 5pm. They also baptised some of the Tent Embassy residents in the pool in front of Old Parliament House. But the highlight of the trip was when Geoff asked Senator Aden Ridgeway what the group could do for him and Aiden asked them to pray for him.

**Maisie Pat** is the daughter of Tony Richardson and Mavis Pat. She was born on 06 Jun 1969. Residence in Roebourne.

Brendon Cook and Maisie Pat. They had 3 children.

- i. **Leroy**. He was born 1988.
- ii. **Shaka**. He was born 1990.
- iii. **Brandon**.

61. **Nichola Cook-5** (Nicholas Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). She was born in Onslow. Residence in Roebourne. Skin in Garimarra. Tribe in Innawonga.

**Graham Chadd**.

Graham Chadd and Nichola Cook. They had 5 children.

- i. **Raymond Chadd**. Initiated Oct 2004 in Wakathuni. He was born in Fortescue Roadhouse.
- ii. **Krystal Chadd**. She was born in Roebourne.
- iii. **Chealsea**. She was born in Roebourne.
- iv. **Tasma**. She was born in Tom Price.
- v. **Skye**. She was born in Wakathuni.

**David Churnside**.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

David Churnside and Nichola Cook. They had 1 child.

- i. **Kyam Churnside.** She was born in Wakathuni.

**Eddie Carey** is the son of Fred Carey and Colleen Smith. He was born 1964 in Whickham. He died Bef. 2010.

Eddie Carey and Nichola Cook. They had 1 child.

- i. **Vaughan Carey.**

**Gary Neil Parker** is the son of Trevor Parker and Doris Parker. He was born on 18 Dec 1971 in Carnarvon. Initiated 1988 in Cane River. Tribe in Banyjima.

Gary Neil Parker and Nichola Cook. They had 2 children.

- i. **Garram Anthony Charles Parker.** He was born on 05 Jun 1995 in Port Hedland.
- ii. **Brooke Jazanne Parker.** She was born on 28 Mar 1996 in Port Hedland. Residence 2005 in Peedamulla station. Tribe in Banyjima.

62. **Desmond Cook-5** (Nicholas Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born in Carnarvon. Residence in Roebourne. Skin in Garimarra. Tribe in Innawonga. Nickname (AKA) in Shorty.

**Janice Guinness** is the daughter of Guinness Gilby and Nordie Bobby. Residence in Roebourne.

Desmond Cook and Janice Guinness. They had 2 children.

- i. **Aziz.**
- ii. **Maverick.**

63. **Douglas Cook-5** (Nicholas Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born on 06 Nov 1971 in Carnarvon.

**Germaine Condon** is the daughter of Barry Michael Condon and Shirley Hayes. She was born on 09 Jun 1974 in Carnarvon.

Douglas Cook and Germaine Condon. They had 3 children.

- i. **Callum Timothy Cook.** He was born on 21 Aug 1998 in Port Hedland.
- ii. **Kiet Cook.** She was born on 10 Jun 1995 in Port Hedland.
- iii. **Georgia Condon.** She was born on 29 Oct 1998 in Port Hedland.

64. **Tyrone Cook-5** (Nicholas Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1).

**Tyrone's Wife.**

Tyrone Cook and Tyrone's Wife. They had 3 children.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

- i. **Lukisha.**
- ii. **Marcus.**
- iii. **Kevin.**

65. **Jasmine-5** (Nicholas Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). She died on 23 Mar 2008 in Car crash near Wakathuni, Pilbara, WA.

#### **Jasmine's Husband.**

Jasmine's Husband and Jasmine. They had 2 children.

- i. **Keahn.**
- ii. **Joyce.**

66. **Clinton Cook-5** (Colin Cook-4, Cookie-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born on 08 May 1978 in Port Hedland. Initiated 1998 in Wakathuni. Residence in Port Hedland. Tribe in Innawonga (Ngarla). Nickname (AKA) in Banganu (after monitor lizard).

#### **Maylene Coppin.**

Clinton Cook and Maylene Coppin. They had 1 child.

- i. **Clinton Cook.** He was born 01 Dec in Port Hedland.

67. **Eunice Cashen-5** (Elizabeth Dowton-4, Jack Chookie Dowton-3, Putha-2, Bob Wirrilimarra Tucker-1). She was born on 05 Jul 1965 in Onslow. Residence in Onslow. Skin in Banaga. Tribe in Banyjima.

**Brian Samson.** He was born on 30 Aug 1961 in Jigalong.

Brian Samson and Eunice Cashen. They had 3 children.

- i. **Cyril Samson.** He was born on 31 Jan 1982.
- ii. **Tressina Samson.** She was born on 29 Jan 1984.
- iii. **Calandra Samson.** She was born on 07 Jul 1987.

68. **Cherylene Cashen-5** (Elizabeth Dowton-4, Jack Chookie Dowton-3, Putha-2, Bob Wirrilimarra Tucker-1). She was born 1967. Residence in Onslow. Skin in Banaga.

69. **Richard Cashen-5** (Elizabeth Dowton-4, Jack Chookie Dowton-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born 1962. Residence in Onslow. Skin in Banaga. Aboriginal name in Marrian.

**Joyce Gibbs.** Country (Facts Pg) in Jigalong.

Richard Cashen and Joyce Gibbs. They had 1 child.

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

i. **Daughter Cashen.**

70. **Benson Dowton-5** (Elizabeth Dowton-4, Jack Chookie Dowton-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born 1970 in Onslow. Residence in Onslow. Skin in Banaga.

**Celeste Hubert** is the daughter of Stephen Hubert and Maisey Hyland [7]. She was born on 30 Apr 1981 in Carnarvon. She died on 23 Dec 2004 in Between Karratha and Onslow. Burial on 18 Jan 2005 in Onslow. Residence in Onslow. Skin in Milangga.

Benson Dowton and Celeste Hubert. They had 1 child.

i. **Benjamin Jack Dowton.** He was born on 05 Feb 2004.

**Donelle Alexander** is the daughter of Donny Alexander and Nancy Ashburton. She died in Aged 20 in Wiluna.

Benson Dowton and Donelle Alexander. They had 2 children.

i. **Kasey Alexander.** He was born on 09 Sep 1989.

ii. **Donelle Dowton.**

**Cora Cox.**

Benson Dowton and Cora Cox. They had 3 children.

i. **Tamaran Dowton.**

ii. **Kimberley Dowton.**

iii. **Benson Dowton.**

71. **Scottie Black Jnr-5** (Elizabeth Dowton-4, Jack Chookie Dowton-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born on 15 Mar 1965.

**Jan Chubby.**

Scottie Black Jnr and Jan Chubby. They had 4 children.

i. **Riksha.**

ii. **Marcus.**

iii. **Gerard.**

iv. **Baby.**

**Jigalong Woman.**

Scottie Black Jnr and Jigalong Woman. They had 2 children.

i. **Son.**

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## Register Report for Bob Wirrilimarra Tucker

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### Generation 5 (con't)

ii. **Son.**

72. **Maurice Daulbin-5** (Margaret Dowton-4, Jack Chookie Dowton-3, Putha-2, Bob Wirrilimarra Tucker-1) [6]. Adopted in By Margaret.

**Julie Hicks** is the daughter of Dempsey Hicks and Carly Parker [6]. Residence in Karratha. Skin in Burungu. Tribe in Gurama.

Maurice Daulbin and Julie Hicks. They had 3 children.

- i. **Ravis Hicks** [6].
- ii. **Marika Hicks** [6]. Information in Robinson. Adopted in To Leonie Hicks.
- iii. **Maurice Hicks** [6]. Adopted in To Leonie Hicks.

73. **Rosemary Laphorne-5** (Margaret Dowton-4, Jack Chookie Dowton-3, Putha-2, Bob Wirrilimarra Tucker-1). She was born on 18 Apr 1968 in Carnarvon. Skin in Banaga. Tribe in Follows Father.

**Lucas Black** is the son of Ian Black and Brenda Hubert.

Lucas Black and Rosemary Laphorne. They had 1 child.

- i. **Lucile Black.**

74. **Terence Dowton-5** (Jennifer Dowton-4, Jack Chookie Dowton-3, Putha-2, Bob Wirrilimarra Tucker-1). He was born 1978. Initiated 1993 in Cane River. Residence in Onslow. Skin in Banaga. Nickname (AKA) in Snapper.

**Paula Smirke** is the daughter of Red Alexander and Linda Smirke.

Terence Dowton and Paula Smirke. They had no children.

**Iris Samson.**

Terence Dowton and Iris Samson. They had 1 child.

- i. **Duncan Dowton.**

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### Sources

- 1 Tucker.FTW. Date of Import: 3 Jun 2003.
- 2 Nyiyaparli.FTW. Date of Import: 24 Jun 2003.
- 3 Mackay.FTW. Date of Import: 3 Jun 2003.
- 4 Mackay.FTW. Date of Import: 5 Jun 2003.
- 5 Bung.FTW. Date of Import: 18 Jun 2003.
- 6 parker.FTW. Date of Import: 4 Jun 2003.
- 7 Ngarlawonga.FTW. Date of Import: 3 Jun 2003.
- 8 Innawonga.FTW. Date of Import: 29 May 2003.