

Wobby and Henry told Mark Chambers in 2005 that Whitehead's father was a man named Winjuramarra who was the brother of Danjina. In 1980 Kingsley Palmer recorded Danjina as Sally Danjina, a woman with Banyjima and Innawonga parents. Palmer did not record any known connection to Whitehead. Wobby and Henry also told Mark Chambers in 2005 that Whitehead's father, Winjuramarra, and Danjina had a brother called Damper. Previously, Bonny Tucker told Bill Day that Damper's sisters were Muni, Diana, and Mary. These names are also listed by Tindale. Apparently there is some disagreement here, unless these other names come from another marriage of Damper's unknown parents or that Wobby and Henry forgot the sisters who had few descendants. All agree that Sally Danjina is the wife of Jacob Tucker and mother of Raymond, Doug, Naidong, Elsie and Percy Tucker. Naidong married Kayuna, her cousin, the brother of Whitehead.

Bonny Tucker says that Damper and Fannie Waniba (Bonny's mother) were the parents of Lenny Mackay. Wobby and Henry also told Mark Chambers in 2005 that Damper's partner was Waniba and that he had a second wife, Amy. According to Henry Long, Damper's second wife Amy was the mother of two of Paddy Long's wives, Gladys Windi and Lucy Mackay, the maternal ancestors of the Pat and Long families. Presumably Lucy was given the Mackay surname to conform to her step siblings on her stepmother, Waniba's side.

If these connections are correct, as they seem to be, they show the strong ancestral connections between the Parker, Tucker, and Long families.

Marillana Station

AN 1/7 acc 003 file 741/1940

Commission Native Affairs

Perth

Re disturbance at Marillana Station

I have to report that on 14th December 1950 a complaint was received from Alex Spring, manager of Roy Hill ... a half caste native, Horace wanted to marry a young gin and the relatives of the gin were objecting and he feared there would be trouble...

I attended at Marillana a distance of 101 miles from Nullagine and found that Horace Sam (half caste) was running off with a young gin named Olive, that he was tribally related to her, and it was against the tribal customs for them to marry.

Olive's father, Long Paddy, the head of the tribe and incidentally a good type of native.

I cleared the matter up satisfactorily and Horace Sam returned to Mulga Downs station to fetch one of his own women. He having two wives and children.

F S Jackson PC 2040

Protector

Nullagine

18 January 1951

O'Connor, R 1991 *Report on Aboriginal Person-Land Relationships Central Pilbara Region*. for H.I. Pty Ltd., pages 26-27

'The elders stated that Herbert Parker was born from a union between Ronald Parker, a white Australian station book-keeper, and Whitehead, a northern Pandjima woman. Horace Parker is also the son of Whitehead - his father is said to be Ah Min, a station cook.'