

Descendants of Yandikutji

The descendants of the Banyjima man, Yandikutji, who died in before 1910 could also be eligible to members of the Martuidja Banyjima on the grounds that Yandikutji's country was the on the west side of Weeli Wollie Creek and his Banyjima wife Dardana is buried near Weeli Wollie Creek. Their son, Paddy Stock also inherited rights in the area. Paddy, alias Mardathada, also known as 'Woodstock Paddy', married a Nyiyaparli woman, Walaba, and their son, David Stock, grew up on Roy Hill station. David has followed his mother as a Nyiyaparli. Tonkinson reports, 'David Stock bore the name "Yandicoogina" and had inherited ownership rights with his sister. Their grandmother had been buried there... In October 1981 the survey area was re-visited with Poonda Bob and his wife Stella Kip, to who the buried woman was a grandmother.'" Obviously, David Stock's rights to the Yandicoogina area therefore are inherited through his Banyjima ancestry because his Nyiyaparli mother is from the Mount Newman area. David has grandchildren descended from his marriage to Phyllis Spade, She is the daughter of Jemina Ingan and granddaughter of Sally Warbun. Through cognative descent her children therefore may choose to be either Nyiyaparli, Top or Bottom End Banyjima or Thudgari from Phyllis's father, Jack Spade. Kip, recorded as Paddy Stock's 'brother', was the father of Felix Derschow and Stella Kip. In light of the above, it appears that no descendants of Yandikutji identify as Martuidja Banyjima or have asserted their rights and interests to the Yandicoogina area.